

Recording requested by and after recording return to:

UNOFFICIAL COPY

The Adair Advisory Group, Inc.
4901 EBJ Freeway, Suite 100 Suite 100
Dallas, TX 75244



Document Prepared by:

The Adair Advisory Group, Inc.
4901 EBJ Freeway, Suite 100
Dallas, TX 75244
Attn: Assignment Control

-96-368092

108725

(SPACE ABOVE THIS LINE RESERVED FOR RECORDER'S USE)

Assignment of Mortgage

STATE OF ILLINOIS
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That Lomas Mortgage USA, Inc., ("Assignor"), acting herein by and through a duly authorized officer, the owner and holder of one certain Promissory Note payable to the order of the undersigned Beneficiary executed by the undersigned Borrowers, ("Borrower(s)"), and secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of said Note, which is recorded in the Real Property Records of COOK COUNTY, ILLINOIS, for and in consideration of Ten and No/100 dollars, (\$10.00), and other good, valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto, First Nationwide Mortgage Corporation, ("Assignee"), all of its interest in and title to said Mortgage, together with the Note and all other loan documents securing the payment thereof, and all title held by the undersigned in and to the land described therein, which Mortgage is described below.

See Exhibit "A"

DEPT-01 RECORDING \$31.50
750013 TRAN 7541 05/15/96 11:07:00
12:50 P CT *-96-368092
COOK COUNTY RECORDER

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and Note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 12th day of January, 1996.

Lomas Mortgage USA, Inc.

By:  Allen Richardson, Vice President

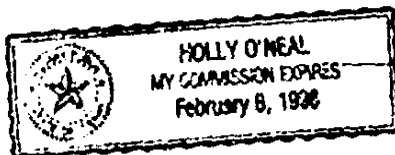
Attest By:  Kim Monroe, Assistant Secretary

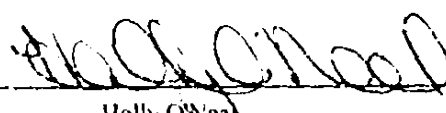
STATE OF TEXAS)
) ss
COUNTY OF DALLAS)

Before me, Holly O'Neal, on this the 12th day of January, 1996, personally appeared Allen Richardson, Vice President, known to me to be the person whose name is subscribed to the within instrument, and known to me to be the Vice President of Lomas Mortgage USA, Inc., and acknowledged to me that he executed said instrument for the purposes and consideration therein expressed, and as the act of said corporation.

WITNESS my hand and official seal.

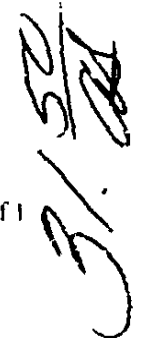
Assignor Address:
Lomas Mortgage USA, Inc.
8600 Harry Hines Blvd.
Dallas, TX 75235




Holly O'Neal

Assignee Address:
First Nationwide Mortgage Corporation
5280 Corporate Drive
Frederick, MD 21701

96368092



UNOFFICIAL COPY

revised 10/10

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Exhibit A

07-58-54234	683230233SAL	GNMA	108725
	Recording Date: 1-12-84		8839 S STATE ST
	Amount: \$56,900.00		CHICAGO, IL 60619

Document: 26926951

Borrower: JAMES C BROWN AND ADA E. BROWN, HIS WIFE

Beneficiary: THE LOMAS & NETTLETON COMPANY, A CORPORATION OF CONNECTICUT

Legal Description: LOT 72 IN GARDEN HOMES, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 3, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Pin Number: 25-03-106-016 VOL 282

02-58-54485	683182233SAL	GNMA	108725
	Recording Date: 12-14-83		14738 HONORE AVE
	Amount: \$30,300.00		HARVEY, IL 60426

Document: 26896455

Borrower: BERNIE L. HOLLAND AND ERNESTINE HOLLAND, HIS WIFE

Beneficiary: THE LOMAS & NETTLETON COMPANY, A CORPORATION OF CONNECTICUT

Legal Description: LOT 24 IN BLOCK 178 IN HARVEY, A SUBDIVISION OF THE SOUTHEAST 1/4 AND THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Pin Number: 29-07-402-040 VOL 199

07-58-54511	683230233SAL	GNMA	108725
	Recording Date: 12-30-83		22816 RIDGEWAY AVE
	Amount: \$59,000.00		RICKTON PARK, IL 60471

Document: 26913203

Borrower: HENRY CLARK, JR., AND JACQUELINE CLARK, HIS WIFE

Beneficiary: THE LOMAS & NETTLETON COMPANY

Legal Description: LOT 4 (EXCEPT THE NORTH 30 FEET) AND THE NORTH 40 FEET OF LOT 5 IN BLOCK 21 IN O. RUEYER AND COMPANY'S RICKTON PARK, BEING A SUBDIVISION OF THE EAST 1/2 OF THE WEST 1/2 OF SECTION 35, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Pin Number: 31-35-305-039

96368092

UNOFFICIAL COPY

Property of Cook County Clerk's Office