Recording requested by and after recording return to:

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The Adair Advisory Group, Inc. 1991 1 BI Freeway, Suite 100 Suff

Dallas TX 75244

Document Prepared by:

The Addir Advisory Group, Inc. 1981 i BJ Freeway, Suite 100 Dillas, 1X 75244 Atin. Assignment Control



-96-368094

107212

SPACE ABOVE BIIS LINE RESERVED FOR RECORDER'S USE:

Assignment of Mortgage

STATE OF ILLINOIS COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That Lomas Mortgage US v. Inc., ("Assignor"), acting herein by and through a duly authorized officer, the owner and holder of one certain Promissory Note, payable to the order of the undersigned Beneficiary executed by the undersigned Borrowers, ("Borrower(s)"), and secured by Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of said Note, which is recorded in the Real Property Records of COOK COUNTY, ILLINOIS, for and in consideration of Ten and No 100. dollars, (\$10.00), and other good, value ofe and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and Jenver unto. First Nationwide Mortgage Corporation, ("Assignee"), all of its interest in and title to said Mortgage, together with the Not; and all other loan documents securing the payment thereof, and all title held by the undersigned in and to the land described therein, which Mortgage is described below:

Se Exhibit "A"

T\$6013 - TRAN 7841 05/15/98 11:08:00 ₹2492 ¢ CT **- *-**タらー363094 look (GUNTY RECOR**DEN**

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and Note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described occurring the payment thereof, or otherwise.

Executed this the 12th day of January, 1996.

len Richardson, Vice President

STATE OF TEXAS

35

Attest By: Kim Monroo, Assistant Secretary

COUNTY OF DALLAS

Before me, Holly O'Neal, on this the 12th day of January, 1996, personally appeared Allen Richardson, Vice President, known to me to be the person whose name is subscribed to the within instrument, and known to me to be the Vice President of Lomas Mortgage USA, Inc., and acknowledged to me that he executed said instrument for the purposes and consideration therein expressed, and as the act of said corporation

WITNESS my hand and official seal.

Assignor Address:

Lomas Morigage USA, Inc. 8600 Harry Hines Blvd. Dallas, TX 75235

HOLLY O'NEAL MY COLUMNSSION EXPIRES February 6, 1996

Assignee Address:

First Nationwide Mortgage Corporation 5280 Corporate Drive Frederick, MD 21701

96368094

Page 1 of 1

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* Alexander

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Exhibit A

02-58-54395

683182233SAL

GNMA

107212

Recording Date: 10:28-83

1942 CONCORD DR

Amount:

\$23,850.00

CHICAGO HTS, IL 60411

Document:

26840986

Borrower:

SYLVESTER LOMAX AND EVA L. LOMAX, HIS WIFE

Beneficiary: THE LOMAS & NETTLETON COMPANY, A CORPORATION OF CONNETICUT

Legal Description: LOT 28, BLOCK 6 IN BEACON HILLS SUBDIVISION PART OF SECTIONS 19, 20, 29 AND 30. TOWNSHIP 35 NOP, CH. RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT

THEREOF RECORDED SANUARY 4, 1960, AS DOCUMENT #17748392 IN COOK COUNTY, ILLINOIS.

Pin Number: 32-30-111-023

02-58-54442

683182235SAL

An ovat:

GNMA

107212

Recording Date: 10/25/83

17463 PARKLANE

\$45,800.00

COUNTRY CLB HLS, IL 60478

Document:

26834853

Borrower

JERALD L. HENDERSON AND DESCRAH A. HENDERSON, HIS WIFE

Beneficiary: THE LOMAS & NETTLETON COMPANY, A CORPORATION OF CONNECTICUT

Legal Description: LOT 13 IN BLOCK 2 IN KNOTTING GATE UNIT 1, A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 37, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK

COUNTY, ILLINOIS.

Pin Number: 28-27-404-013

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