UNOFFICIAL COPY

96368124

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T\$0013 TRAM 7834 65/15/96 15:13:00
\$2508 \$ CT *-96-368124
COUR COUNTY RECORDER

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

KI: OW ALL MEN	BY THESE PRESE	VTS, That the	Associates :	Financial Servi	es. Inc.
other good and v	valuable consideration Brian D. She	n, the receipt whereof	is hereby corner Sheaffer, bis	sed, do hereby red wife	ration of one dollar, and for mise, convey, release an
of the County of all the right, title, i	nterest, claim or den	and State of	that	_may have acquired	in, through or by a certain
and recorded in the	ne Recorder's Office	of <u>Cook</u> ument No. <u>8953486</u> les therein described, as	in Book set forth below,	situated in the _2	County, in the State of records, Page 144 of Tinley Pk
County of	Cook of privileges thereum	, in the State of .	ning. All the got	es secured by said	, together with a mathlage have been paid
S'.aVil	(17 Miles DEC 10: 78-27	LARIL TO	THE RESERVENCE OF THE PARTY OF	Its: (North 1 6825 W Writh, V	Skr. Jr. 1110 L.St. 11
					-

ORIGINAL (1)
BRANCH COPY (1)

33.50

PROPERTY DESCRIPTION NOFFICIAL COPY

LOT 80 IN TIMBER'S EDGE, SUBDIVISION IN THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 27, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PIN # 27-27-406-008

614389 REV. 1-95

	N/O2	•	··· • · · · · · · · · · · · · · · · · ·				
	70	O/x,					
Witness	_my_	_handC	and seal	this	5th day of	April	1996
			C				
			94	D	all	Mani	
				By:	Jeff Prenco	is, Branch Direct	or
				40,			
STATE OF	Illinoi	<u>s</u>	ss	5	C		
COUNTY OF_	Cook				Q.		
I, the undersig	ned, a Nol	ary Public i	in and for the	said County	and State ald	organid, DO HEREBY	CERTIFY THAT
instrument, app	eared before	e me this day	person v y in person and v free and v	ecknowledged	i that	subscribe he signed, set d purposes the an set	
Given under mu	hand and N	Interial Spal	, this <u>5th</u>	day of	Anril		
and and my	riasta cara i	ioni de com	. 1110	oay or	7/1/1	With.	· · · · · · · · · · · · · · · · · · ·
This instrument	was prepare	ed by:	·	<i>-</i>	<u> </u>	Notary Public	
Amarylis R	ijos	- 	···-		*	المصافرة وورد بالرار	
(Name)					(min.	Managara	
2606-A W D	empster D	es_Plaine	s, IL				
(Address)					•		

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