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DEPT-01 RECORDING \$23.50  
T#0008 TRAN 7765 05/15/96 14:41:00  
#1377 # B.J \*--96-369407  
COOK COUNTY RECORDER

96369407



(Space Above for Recorder's Use)

Loan # 0210300475

Prepared by MAPS, Inc.

TRANSFER OF LIEN

FOR VALUE RECEIVED, RIVER VALLEY BANK, F. S. B., the undersigned, whose precise place of business is 4316 North 10th Street, McAllen, TX 78504, hereby grants, assigns and transfers to MATRIX CAPITAL BANK, whose precise place of business is 1380 Lawrence Street, Suite 1410, Denver, CO 80204, its successors and/or its assigns, all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage dated **June 2, 1995**, in the original amount of **\$130,000.00**, executed by **Peter S. Frensz, unmarried**, recorded as Document # **95-379996** on **June 12, 1995** in the County Records of Cook County, State of Illinois.

Being more particularly described as follows:

SEE ATTACHED EXHIBIT "A"

Commonly known as: **1843 North Sheffield, Unit B  
Chicago, IL 60614**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

EXECUTED this 20th day of March, 1996.

RIVER VALLEY BANK, F. S. B.

*Richard Dalton*  
Richard Dalton  
President

ACKNOWLEDGMENT

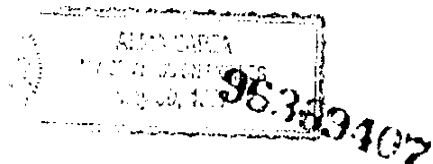
STATE OF TEXAS  
COUNTY OF HIDALGO

On March 20, 1996 before me, Alma Garza, Notary Public, personally appeared Richard Dalton, personally known (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

Notary Public *Alma Garza*  
Alma Garza

My Commission Expires: May 30, 1997



2350

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Loan # 0210300475

EXHIBIT "A"

Parcel ID # 14-32-411-087-1002.

Unit "B" in the 1043 North Sheffield Condominium as delineated on plat of described parcel of real estate: Lot 36 in Sub Block 4 of Block 5 in Sheffield's Addition to Chicago in the Southwest 1/4 of Section 29, and the Southeast 1/4 and the South 1/2 of the Southwest 1/4 of Section 31, all of Section 32 and the West 1/2 of the Southwest 1/4 of Section 33, Township 40 North, Range 1-East of the Third Principal Meridian, in Cook County, Illinois.

Which plat of survey is attached as Exhibit "D" to the Declaration of Condominium, as Document 93295999, Together with its undivided percentage interest in the common elements.

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