

# UNOFFICIAL COPY

FROM:  
HEUERTZ, JAY D  
HEUERTZ, JEFF

LOCAL NUMBER 071164232  
MORTGAGE DATED 96-02-12  
MORTGAGE FILED  
MORTGAGE RECORD 96-02-20  
V P #96130576  
MORTGAGE RFILED  
MORTGAGE RRECORD  
V P #  
IN THE RECORDER'S OFFICE OF  
COOK COUNTY

**96369515**

TO:  
PNC MORTGAGE CORP. OF AMERICA

ORIGINAL DEBT. \$117,550.00 STATE OF IL  
ASSIGN TO: NORWEST MORTGAGE INC.  
A CALIFORNIA CORPORATION

*2664 College Hill Circle  
Schmaburg, IL 60173*

### ASSIGNMENT OF MORTGAGE

*Pin # 02-33-204-010-1141*

KNOW ALL MEN BY THESE PRESENTS, THAT PNC MORTGAGE CORP. OF AMERICA, WHOSE ADDRESS IS 700 DEERPATH DRIVE; VERNON HILLS, ILLINOIS, THE MORTGAGEE OR ASSIGNEE ABOVE NAMED FOR AND IN CONSIDERATION OF THE SUM OF ONE DOLLAR, LAWFUL MONEY OF THE UNITED STATES OF AMERICA TO IT IN HAND PAID BY NORWEST MORTGAGE INC. A CALIFORNIA CORPORATION

DEPT-01 RECURRING \$23.50

800 MARQUETTE AVE. SOUTH  
MINNEAPOLIS, MN. 55402

T:0008 TRAN 7786 05/15/96 15:56:00  
\$1489 \$BJ \*-96-369515  
COOK COUNTY RECORDER

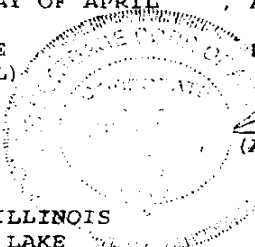
THE RECEIPT OF WHICH IS ACKNOWLEDGED, GRANTS, BARGAINS, SELLS, ASSIGNS AND TRANSFERS TO ASSIGNEE AND ITS SUCCESSORS, AND ASSIGNS, THE ABOVE STATED MORTGAGE, TOGETHER WITH ALL RIGHTS, REMEDIES, AND APPURTENANCES, AND ALL THE RIGHT, TITLE INTEREST, ESTATE, PROPERTY, CLAIM AND DEMAND, OF, IN AND TO THE SAME, AND THE PREMISES, THEREIN DESCRIBED; TOGETHER WITH THE BOND OR OBLIGATION IN SAID INDENTURE OF MORTGAGE MENTIONED, AND THEREBY INTENDED TO BE SECURED, AND ALL MONEYS DUE UNDER THE MORTGAGE.

ASSIGNEE \$20.00

TO HAVE AND TO HOLD THE SAME TO ASSIGNEE AND ITS SUCCESSORS, AND ASSIGNS, THEIR PROPER USE AND BEHALF, SUBJECT TO THE PROVISION OR CONDITION OF REDEMPTION IN THE INDENTURE OF MORTGAGE CONTAINED, AND DIRECT THE RECORDER OF THE COUNTY TO NOTE UPON THE MARGIN OF THE RECORD OF THE MORTGAGE, THIS ASSIGNMENT.

IN WITNESS WHEREOF, THE CORPORATION HAS FIXED ITS CORPORATE SEAL TO THIS INSTRUMENT BY THE HAND OF DEBORA S. CHUDD (ASSISTANT) SECRETARY ON THIS 15 DAY OF APRIL, A.D., 1996.

(CORPORATE SEAL) PNC MORTGAGE CORP. OF AMERICA



*Debora S. Chudd*  
(ASSISTANT) SECRETARY  
DEBORA S. CHUDD

STATE OF ILLINOIS )  
COUNTY OF LAKE ) SS

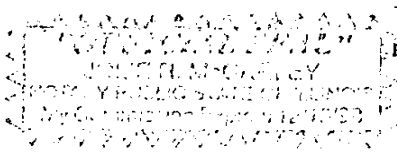
ON THIS THE 15 DAY OF APRIL, 1996. BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR THIS COUNTY AND STATE, PERSONALLY APPEARED DEBORA S. CHUDD WHO IS ACKNOWLEDGED TO BE THE (ASSISTANT) SECRETARY, OF PNC MORTGAGE CORP. OF AMERICA, AN OHIO CORPORATION, AND STATED THAT AS SUCH OFFICER BEING AUTHORIZED SO TO DO, AND EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSES THEREIN CONTAINED, FOR AND ON BEHALF OF THE CORPORATION.

IN WITNESS WHEREOF I HAVE SET MY HAND AND OFFICIAL SEAL.

(SEAL)

JOLIE R. MCCARLEY *Jolie R. McCarley*  
NOTARY PUBLIC IN AND FOR THE STATE OF ILLINOIS, RESIDING AT BEACH PARK

EXPIRATION DATE 12/15/98



Prepared by and Return to:  
Jolie Hook  
PNC Mortgage Corp. of America  
700 Deerpath Drive  
Vernon Hills, IL 63061



*23.50  
+ 20.00  
43.50*

**96369515**

Cook County Clerk's Office

Parcel 1: Unit 12-1, together with its undivided percentage interest in the common elements in Townhomes of College Hill Condominium as delineated and defined in the Declaration recorded as Document No. 26566712, as amended, in the Northeast 1/4 of Section 33, and the Northwest 1/4 of Section 34, Township 42 North, Range 10, East of the Third Principal Meridian, in Cook County, Illinois.

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Parcel 2: Easements for ingress and egress appurtenant to and for the use and benefit of Parcel 1 as set forth and defined in the Declaration recorded as Document No. 26566713, and as created by Deed Document No. 26806754, in Cook County, Illinois.

I HEREBY CERTIFY THIS TO BE  
A TRUE AND EXACT COPY OF THE  
DOCUMENT EXECUTED AT CLOSING

*[Handwritten Signature]*

Property of Cook County Clerk's Office

*[Handwritten Initials]*

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