

90369905

SATISFACTION OF MORTGAGE

KNOW ALL BY THESE PRESENTS, THAT A CERTAIN INDENTURE OF MORTGAGE, BEARING THE DATE APRIL 10, 1970, MADE AND EXECUTED BY LONNIE BAKER AND DIANE D. BAKER, HIS WIFE AS MORTGAGOR, TO NORTHLAND MORTGAGE COMPANY AS MORTGAGEE, AND RECORDED IN THE OFFICE OF THE (COUNTY RECORDER) (REGISTRAR OF TITLES) IN AND FOR THE COUNTY OF COOK, STATE OF ILLINOIS, IN BOOK - -, PAGE - -, DOC#21133176,) ON APRIL 13, 1970, IS, WITH THE INDEBTEDNESS THEREBY SECURED, FULLY PAID AND SATISFIED. AND THE COUNTY RECORDER OF SAID COUNTY IS HEREBY AUTHORIZED AND DIRECTED TO DISCHARGE THE SAME UPON THE RECORD THEREOF, ACCORDING TO THE STATUTE IN SUCH CASE PROVIDED.

1-4 FAMILY DWELLING

SEE ATTACHED LEGAL.

IN WITNESS WHEREOF, FEDERAL NATIONAL MORTGAGE ASSOCIATION HAS CAUSED THESE PRESENTS TO BE EXECUTED IN ITS NAME AND BEHALF BY KNUTSON MORTGAGE CORPORATION, ITS ATTORNEY-IN-FACT, ON OCTOBER 25, 1995.

(NO SEAL)

KNUTSON MORTGAGE CORPORATION, ATTORNEY IN
FACT FOR FEDERAL NATIONAL MORTGAGE
ASSOCIATION

N/A
WITNESS

BY: Erinda Eckert
ERINDA ECKERT, ASSISTANT SECRETARY

~~N/A~~
~~WITNESS~~

BY: JUDITH KENNEDY, VICE PRESIDENT

STATE OF MINNESOTA)) SS.
COUNTY OF HENNEPIN)

DEPT-01 RECORDING \$23.50
T40010 TRAN 4883 05/15/96 15:13:00
\$6057 \$ CJ *-96-369905
COOK COUNTY RECORDER
DEPT-10 PENALTY \$20.00

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON OCTOBER 25, 1995, BY
BRENDA ECKERT, ASSISTANT SECRETARY, AND BY JUDITH KENNEDY, VICE PRESIDENT
OF KNUTSON MORTGAGE CORPORATION, A DELAWARE CORPORATION, AS ATTORNEY-IN-
FACT FOR FEDERAL NATIONAL MORTGAGE ASSOCIATION, ON BEHALF OF THE
ASSOCIATION.

WITNESS MY HAND AND NOTARIAL SEAL THE DATE AFORESAID.

NOTARY PUBLIC

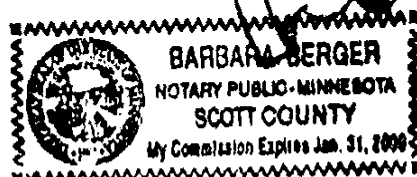
THIS DOCUMENT PREPARED BY
KNUTSON MORTGAGE CORPORATION
3001 METRO DRIVE
SUITE 400
BLOOMINGTON, MN 55425

UPON RECORDING MAIL TO:
~~L BAKER~~

9229 JUSTINE ST SO
CHICAGO

IL 60620

PD 056 058 SME



ATTORNEYS' NATIONAL TITLE NETWORK

UNOFFICIAL COPY

Property of Cook County Clerk's Office

96330802

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LOT 12 AND THE NORTH 8 FEET 4 INCHES OF LOT 13 IN DAVIS AND SONS SUBDIVISION
OF BLOCK 13 IN THE SUBDIVISION OF THAT PART WESTERLY OF CHICAGO ROCK ISLAND
AND PACIFIC RAILROAD OF THE SOUTH HALF OF SECTION 5, TOWNSHIP 37 NORTH, RANGE
14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. P.I.N.
25-05-309-053.

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25-05-309-053

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