

UNOFFICIAL COPY

RECORDING REQUESTED BY, AND WHEN RECORDED, MAIL TO:

~~ONE STOP MORTGAGE, INC. ATTN: OA
370 BARKER STREET
COSTA MESA, CA 92626~~

96369237

BENEFICIAL ILL. INC.
dba BENEFICIAL MORTGAGE CO OF IL
1000 JORIE BLVD. #115
OAK BROOK, IL 60521
(708) 990-1341

Order #: 95-05834
Escrow #:

DEPT-01 RECORDING \$25.50
T#0009 TRAN 2504 05/15/96 12:24:00
45714 \$ SK *--96-369237
COOK COUNTY RECORDER

Application # 1010330

SPACE ABOVE THIS LINE FOR RECORDING DATA

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to BENEFICIAL ILLINOIS INC., dba BENEFICIAL MORTGAGE COMPANY OF ILLINOIS

all of its right, title and interest under that certain Mortgage dated **NOVEMBER 29, 1995** executed and given by **ROBERT E. BORMES AND PATRICIA A. BORMES HIS WIFE, IN JOINT TENANCY**

to **ONE STOP MORTGAGE, INC.,**
A WYOMING CORPORATION

and recorded as Official Records in the County Recorder's office of **COOK AS DOCUMENT NO. 95844992 ON 12/05/95** herein as:

County, Illinois, describing the land

SEE ATTACHED EXHIBIT "C" HERETO AND MADE A PART HEREOF

Nations Title Agency of Illinois, Inc.
240 E. Jackson St. Ste. 900
Chicago, IL 60601
Accom - COOK

96369237

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

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77-1111-1

COOK COUNTY CLERK'S OFFICE
100 N. LAUREL ST. CHICAGO, IL 60601
TEL: (312) 603-4000

Property of Cook County Clerk's Office

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ONE STOP MORTGAGE, INC., A WYOMING CORPORATION

Thanh-Nga Do
THANH-NGA DO ASSISTANT SECRETARY

DATE *12-6-95*
STATE OF *CALIFORNIA*
COUNTY OF *SAN DIEGO*

On *12-6-95*
Notary Public, personally appeared

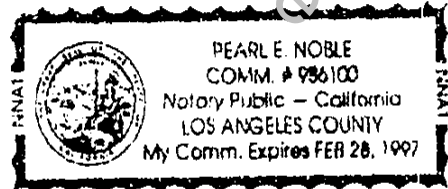
before me, *PEARLE E. NOBLE*

THANH-NGA DO

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s), acted, executed the instrument.

WITNESS my hand and official seal.

Signature *Pearle E. Noble*



(Seal)

This instrument prepared by
Kimberly Morgan
200 BAKER STREET - SUITE 101
COSTA MESA, CA 92626

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EXHIBIT "C"

Parcel 1:

Unit No. 6010 in Lake Point Tower Condominium, together with its undivided percentage interest in the common elements, as defined and delineated in the Declaration of Condominium recorded as Document Number 88309162, as amended from time to time, in Section 10, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2:

Easements for ingress and egress for the benefit of Parcel 1 as set forth and defined in Document Number 88309160.

AIN: 17-10-214-011-1081

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88309160

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