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WARRANTY DEED Joint Tenancy - Statutory (ILLINOIS) (Individual to Individual)

THE GRANTOR (NAME AND ADDRESS)

PAUL J. FISHER, married to Pamela Fisher 1740 North Clark Street, Unit 1730 Chicago, Illinois 60014 96369316

. DEPT-01 RECORDING \$25.50 . T\$0009 TRAN 2509 05/15/96 15:10:00 . \$5795 € SK ★-96-369316 . COOK COUNTY RECORDER

	<u> </u>	(The Above Space For Recorder's Use Or	alv j
	a.F	Chicano	County
of the Cry	OI	Cincago	Ulinois
of the Ci y of C, ok for and in consideration of FE V (10.00) in hand paid, CONVEY s and WARRANT s	201100	, State of	ninois
in hand anid CONVEY a and W. OD ANT a	to PETED A FO	ECHETTE and KRISTEN (FRECHETTE
III lialid paid, CORVET 5, and WARRAT 5	_ 10 JETER MAIN	Park Street, Unit 3403	ALCHE!
	Chicago, IL		L
O _j c	Cincago, 12	00014	76
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	NAMES AND ADDRESS OF GR		11 12
not in Tenancy in Common, but in JOINT TEN	NANCY the following	described Real Estate situated	in the County of
Cook in the State of Illinois, to wit	: (Sec reverse side for le	egal description.) hereby releasi	ng and waiving
all rights under and by virtue of the Homestead			
said premises not in tenancy in common, but it	joint tenancy forever.	SUBJECT TO: General Taxes	s for 1995
and subsequent years and covenants, conditions	s and restrictions of reco	ord and public and utility easen	ients.
	4/	5 -	
Permanent Index Number (PIN):14-33-414	-062-1065		
Address(es) of Real Estate: 1740 North Clark	Street, Unit 1730, Chic	ago, Illi rois 60614	شديد بديد برديديد
_			
	DAT	ED thisday of	March 19 90.
ten of a		(mapa)	
PLEASE	(SEAL	, amining	(SEAL)
PRINT OR Paul J. Fisher		Parnela Pisher	[}***
TYPE NAME(S) Propole 15 to a signed this Beed for the	sole purpose of waiving Home	tend rights.	S 5
BELOW			
SIGNATURE(S)	(SEAL	.)	(SEAL)
 			i
State of Illinoit Charles (00)			
State of Illinois Causty of the Cooks		ss. 1, the undersigned, a N	
	•	ite aforsaid, DO HEREBY CER	CTIFY that
{ \$3338}	PAUL J. FISHER and	PAMELA FISHER	
\$ 22 23 23 3			
} 		e to be the same person s	·
 		oing instrument, appeared befo	
₹ 8 # 0 }		t they signed, sealed and d	
\$ \$\frac{7}{5}\}		free and voluntary act, for t	
IMPRESE SEAL HERE	therein set forth, include	ding the release and waiver of t	he right of homestead.
Communication of the second of	1 7 Au	alas all SS	10 C. /
Given under my hand and official seal, this	1000	day of 1111x	19 11-
Commission expires North		NOTARY PUBLIC	
This instrument was prepared byJonatl			
Annual Control of Cont	(NAM)	ANC ADDRESS)	

Legal Description.

of the premises commonly known as	
1740 North Clark Street, Unit 1730, Chicago, IL 60614	

UNIT 1730 IN EUGENIE TERRACE TOWNHOUSES CONDOMINIUM, AS DELINEATED ON A SURVEY OF A PORTION OF A TRACT OF LAND IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 4, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOTS COMPRISED OF SUNDRY LOTS IN NORTH ADDITION TO CHICAGO, IN COUNTY CLERK'S DIVISION OF THAT PORTION OF UNSUBDIVIDED LANDS LYING BETWEEN THE EAST LINE OF WORTH ADDITION AND THE WEST LINE OF NORTH CLARK STREET IN THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 32 AFORESAID IN THE SUBDIVISION OF LOT 2 IN BLOCK "A" IN SAID COUNTY CLERY'S DIVISION, IN CLARK STREET ADIDITION IN THE SOUTHEAST QUARTER OF SAID SECTION 33, IN JOHN C. ENDER'S SUBDIVISION OF THE EAST 60.00 FEET OF SUBLOTS 4 AND 5 OF LOTS 7 AND 8 AND OF LOT 6 NORTH OF EUGENIE STREET IN NORTH ADDITION TO CHICAGO, AND IN ADOLPH OLSEN'S SUBDIVISION OF PART OF LOTS & AND 7 IN SAID NORTH ADDITION TO

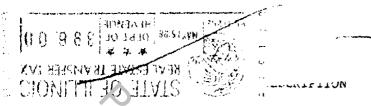
SEE ADDENDUM

OUNTY CLOPASO ATTORNEYS' NATIONAL TITLE NETWORK

	Sames A. Hagetram
1	(Namé)
MAIL TO:	(Address)
	. J
	City, State and Zip)
OR S	ORDER'S OFFICE BOX NO.
\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	ONDER GOPPING BOX NO.

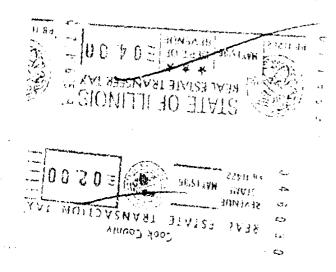
PAGE 2

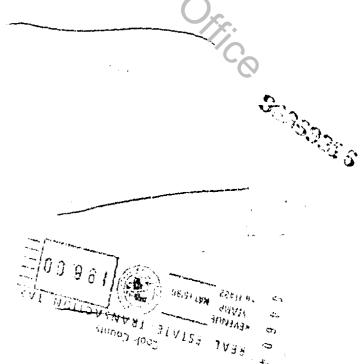
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UNIT 1730 IN EUFFNIE TERRACE TOWNHOUSES CONDOMINIUM, AS DELINEATED ON A SURVEY OF A PORTION OF A TRACT OF LAND IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS COMPRISED OF SUNDRY LOTS IN NORTH ADDITION TO CHICAGO. IN COUNTY CLERE'S DIVISION OF THAT PORTION OF UNSUBDIVIDED LANDS LYING BETWEEN THE EAST LINE OF NORTH ADDITION AND THE WEST LINE OF NORTH CLARK STREET IN THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 33, AFORESAID IN THE SUBDIVISION OF LOT 2 IN BLOCK "A" IN SAID COUNTY CLERK'S DIVISION, IN CLARK STREET ADIDITION IN THE SOUTHEAST QUARTER OF SAID SECTION 33, IN JOHN C. ENDER'S SUBDIVISION OF THE EAST 60.00 FEET OF SUBLOYS 4 AND 5 OF LOTS 7 AND 8 AND OF LOT 6 NORTH OF EUGENIE STREET IN NORTH ADDITION TO CHICAGO, AND IN ADOLPH OLSEN'S SUBDIVISION OF PART OF LOTS AND 7 IN SAID NORTH ADDITION TO CHICAGO, WHICH SURVEY IS ATTACHED AS EXHIBIT "E" TO THE DECLARATION OF CONDOMINIUM RECORDED ON DECEMBER 30, 2987 AS DOCUMENT NUMBER 87680770, AS AMENDED BY THE FIRST AMENDMENT TO DECLARATION OF CONDOHINIUM FOR EUGENIE TERRACE TOWNHOUSES CONDOMINIUM DATED NOVEMBER 20, 1989 AND RECORDED ON DECEMBER 28, 1989 AS LOCUMENT NUMBER 89619742 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PERMANENT INDEX NUMBER: 14-33-414-062-1





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Security Const.