276

to: blood, P. iricas



red By:

olood, P.C.

DEPT-01 RECORDING

\$25.50

. 740014 TRAN 5058 05/16/96 07:59:00

\$1979 \$ JW \*-96-370298

COOK COUNTY RECORDER

### Assignment of Real Estate Mortgage

arnett Mortgage Company a corporation organized under the laws of Florida, whose address d., Bldg. 700, Jacksonviiir, Florida 32256, hereby grants, assigns and transfers to Colonial corporation organized under the laws of Alabama, whose address is One Commerce Street, a 36104, all its right, title and interest in and to that certain Real Estate Mortgage dated ecuted by DOUGLAS F. MANUV AND PHYLLIS MANOW to JEFFERSON STATE BANK and t #93247007 in Book n/s \*\* Page n/a , COOK County Records, State of Illinois, only known as 3626 WEST 6971 PLACE, CHICAGO IL 60629, referable to PTN # more fully described as follows:

CHIBIT A ATTACHED HERETO AND MADE A PART THEREOF.

NS CERT. # (if applicable): \_\_n/e\_\_

e or notes therein described or referred to, without recourse, the money due and to become rest, and all rights accrued or to accrue under said Real Estate Mortgage. Executed on be effective as of February 16, 1996.

96370298

Barnett Mortgage Company

Ву:

Josie Nourai, Vice President

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oj Texas 3/28/68

ent was acknowledged before me this February 27, 1996, by Josie Nourai, Vice President ompany, a corporation, on behalf of the said corporation.

**Notary Public** 

BARNCOL-B1-W93-(978)\*\*

Property of Cook County Clark's Office

#### EXHIBIT A

LOT 28 IN BLOCK 1 IN W. D. MURDOCK'S MARQUETTE PART ADDITION, A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 38 NOWTH, RANGE 13 (EXCEPT THE EAST 50 FEET) THEREOF IN COOK COUNTY, INJUNOIS.

Pool 13801276 IL - COOK Cook County Clark's 95370098 DOUGLAS F. MANOW AND PHYLLIS MANOW BARNCOL-B1-W93

Property of Cook County Clerk's Office

· 是是一个人,我们就是一个人的,我们就是一个人的,我们就是一个人的,我们也不是一个人的,我们也会不是一个人的,我们也会不是一个人的,我们也会不是一个人的,我们也会不是一个人的,我们就是一个人的,我们