

# UNOFFICIAL COPY

96370300

State of ILLINOIS  
County of COOK

Pool Number:  
Loan Number: 13801705

After Recording Mail to:  
Youngblood & Youngblood, P.C.  
600 Plaza of the Americas  
600 N. Pearl Street  
Dallas, Texas 75201  
ATTN: Mike Nolley



This Instrument Prepared By:  
Eldon L. Youngblood  
Youngblood & Youngblood, P.C.  
600 Plaza of the Americas  
600 N. Pearl Street  
Dallas, Texas 75201  
(214)969-5700

DEPT-01 RECORDING \$25.50  
T#0014 TRAN 5058 05/16/96 07:59:00  
#1981 : JW # - 96 - 370300  
COOK COUNTY RECORDER

## Assignment of Real Estate Mortgage

For Value Received, Barnett Mortgage Company, a corporation organized under the laws of Florida, whose address is 9000 Southside Blvd., Bldg. 700, Jacksonville, Florida 32256, hereby grants, assigns and transfers to **Colonial Mortgage Company**, a corporation organized under the laws of Alabama, whose address is One Commerce Street, Montgomery, Alabama 36104, all its right, title and interest in and to that certain Real Estate Mortgage dated **MAY 13, 1993**, executed by **MICHAEL G. PHILLIPPI AND CATHY C. PHILLIPPI** to **SUN MORTGAGE CORPORATION** and recorded as **Document #93393686** in Book n/a at Page n/a, COOK County Records, State of Illinois, covering land commonly known as **440 SGB O LINK ROAD, MOUNT PROSPECT IL 60056**, referable to PTN # **03-27-300-008**, and more fully described as follows:

**SEE EXHIBIT A ATTACHED HERETO AND MADE A PART THEREOF.**

TORRENS CERT. # (if applicable): n/a

Together with the note or notes therein described or referred to, without recourse, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. Executed on February 27, 1996 to be effective as of February 16, 1996.

Barnett Mortgage Company

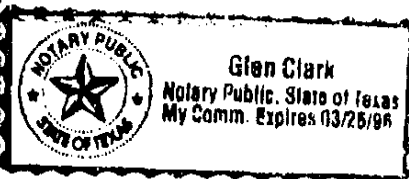
By:

Josie Nourai,  
Vice President

96370300

State of Texas §  
County of Dallas §

The foregoing instrument was acknowledged before me this February 27, 1996, by Josie Nourai, Vice President of Barnett Mortgage Company, a corporation, on behalf of the said corporation.



Notary Public

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## EXHIBIT A

LOT 17 IN BLOCK 3 IN PROSPECT MEADOWS, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 27, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 9, 1949 AS DOCUMENT 14692921, IN COOK COUNTY ILLINOIS.

13801705 - Pool  
IL - COOK  
MICHAEL G. PHILLIPPI AND CATHY C.  
PHILLIPPI  
BARNCOL-B1-W67

95570300

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