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JUDICIAL SALE DEED

THE GRANTOR, The Judicial Sales Corporation, an Illinois Corporation, pursuant to and under the authority conferred by the provisions of an Order Appointing Selling Officer and a Judgment entered by the Circuit Court of COOK County, Illinois, on June 7, 1993,

DEPT-11 TORRENS \$23.00
 T#0013 TRAN 39-1 05/16/96 11:10:00
 42745 + DW * -96-371612
 COOK COUNTY RECORDER

96371612

in Case No. 92 CH 12373, entitled FLEET MORTGAGE CORP. vs. CHRISTELL OWENS et al., and pursuant to which the premises hereinafter described were sold at public sale pursuant to notice given in compliance with 735 ILCS 5/15 - 1507(c) by said grantor on November 15, 1995, does hereby grant, transfer, and convey to THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT OF WASHINGTON, D.C., by assignment the following described real estate situated in the County of COOK, in the State of Illinois, to have and to hold forever:

LOT 36 IN BLOCK 1 IN MICHIGAN AVENUE NO. 1, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 14620 Shepard Drive, Dolton, IL, 60419.

PIN# 29-11-113-035

In Witness Whereof, said Grantor has caused its name to be signed to those present by its President and attested to by its Assistant Secretary on December 5, 1995.

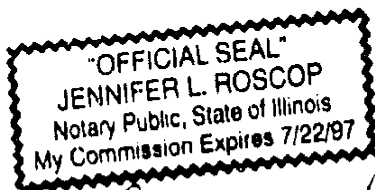
Attest *Nancy R. Vallone*
 Assistant Secretary

The Judicial Sales Corporation

By *August R. Butera* 96371612
 President

State of Illinois, County of COOK ss, I, Jennifer L. Roscop, a Notary Public, in and for the County and State aforesaid, do hereby certify that August R. Butera, personally known to me to be the President of The Judicial Sales Corporation, and Nancy R. Vallone, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the persons whose names are subscribed to the foregoing Deed, appeared before me this day in person and severally acknowledged that as such President and Assistant Secretary they signed and delivered the said Deed pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and Deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal on December 5, 1995.



Jennifer L. Roscop
 Notary Public

BY *Anna Marchetta*
 DATE 12-01-95
 REPRESENTATIVE

Handwritten initials/signature on the right margin.

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This Deed was prepared by August R. Butera, The Judicial Sales Corporation, 29 South LaSalle Street, Chicago, IL 60603-1503.

This Deed is exempt from tax under the provision of 35 ILCS 305/4.

Grantor's Name and Address:

THE JUDICIAL SALES CORPORATION
29 South LaSalle Street - Suite 454
Chicago, Illinois 60603-1503
(312)236-SALE

Grantee's Name and Address:

THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT OF WASHINGTON, D.C.,
by assignment
77 West Jackson Blvd., Suite 2200
Chicago, Illinois 60604

Mail To:

SHAPIRO & KREISMAN
4201 Lake Cook Road
Northbrook IL 60062
(708)498-9990
Att.No. 91140
File No. 92-6893A

VILLAGE OF WILTON No 02487
WATER REAL PROPERTY TRANSFER TAX
ADDRESS 14625 SHEPARD
ISSUE 4-26-96 EXPIRES 5-26-96
AMT - 0 -
TYPE EXEMPT
VILLAGE CLERK

95371012

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