

UNOFFICIAL COPY

ITASCA BANK & TRUST CO.
308 W. IRVING PARK RD.
ITASCA, IL 60143
708-773-0350 (Lender)

DEPT-11 TORRENS \$23.50
140013 IRAN 7953 05/16/96 11:46:00
42768 : TP * 96-371635
COOK COUNTY RECORDER

96371635

RELEASE OF MORTGAGE

OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT / CREDIT LIMIT	FUNDING / AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
JEM	9.4104	\$20,000.00	03/16/91	02/01/96		899831177

GRANTOR
FRANCIS T CINCOTTA
ADDRESS
820 N PATTON AVE
ARLINGTON HTS, IL 60004
TELEPHONE NO. 7083986528
IDENTIFICATION NO.

BORROWER
FRANCIS T CINCOTTA
ADDRESS
820 N PATTON AVE
ARLINGTON HTS, IL 60004
TELEPHONE NO. 7083986528
IDENTIFICATION NO.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that ITASCA BANK & TRUST CO. of the County of DUPAGE and State of ILLINOIS

for and in consideration of the payment of all or a portion of the indebtedness secured by the Mortgage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Grantor and Grantor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 16TH day of MARCH, 1991, and recorded in the Recorder's (Registrar's) Office of COOK County, in the State of Illinois, in Book _____ of records, on Page _____, as Document No. 91137005 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 03-30-114-015

Address(es) of Premises: 820 N PATTON AVE
ARLINGTON HTS, IL 60004

23.50
TB

UNOFFICIAL COPY

Witness its hand and seal, this 5TH day of MARCH, 1996

MORTGAGEE: ITASCA BANK & TRUST CO.

By: JACK E. MENSCHING

Its: PRESIDENT

Attest: Samuel R. Book

Its: SAMUEL R. BOOK, SENIOR VICE PRESIDENT

[Seal]

This instrument was prepared by and after recording return to:

JACK MENSCHING, ITASCA BANK & TRUST
308 W. IRVING PARK RD.
ITASCA, IL 60143

STATE OF ILLINOIS)
COUNTY OF COOK) SS

I, RICHARD E. KADING, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT JACK E. MENSCHING personally known to me to be the President of ITASCA BANK AND TRUST CO. corporation, and SAMUEL R. BOOK personally known to me to be the SENIOR V.P. Secretary of said corporation, and personally know to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such THE President and SENIOR V.P. Secretary they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal this 5TH day of MARCH, 1996

"OFFICIAL SEAL"
RICHARD E. KADING
Notary Public, State of Illinois
My Commission Expires 10/06/99

Commission expires: _____

Samuel R. Book
Notary Public

SCHEDULE A

LOT 12 IN BLOCK IN 10 ARLINGTON PARK, A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHWEST 1/4 (EXCEPT THE NORTH 25 FEET THEREOF) OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTHEASTERLY OF THE NORTHERLY LINE OF THE RIGHT OF WAY OF THE CHICAGO AND NORTHWESTERN RAILWAY COMPANY, IN COOK COUNTY, ILLINOIS.

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