

UNOFFICIAL COPY

96371800

MERCHANTS NATIONAL BANK OF AURORA
34 S. BROADWAY
AURORA, IL 60507
708-996-9000 (Lender)

DEPT-01 RECORDING \$23.00
740012 TRN 0617 05/16/96 08:36:00
\$442.00 PER 4-96-371800
COOK COUNTY RECORDER

RELEASE OF MORTGAGE

GRANTOR FIRSTSTAR MAPER BANK, N.A. as Trustee, under Trust Agreement No. 7-1935 dated JANUARY 23, 1989.				BORROWER JAMES H STILES		
ADDRESS 820 CHURCH ST. EVANSTON, IL 60201				ADDRESS 705 MANOR HILL PL AURORA, IL 60506		
TELEPHONE NO.		IDENTIFICATION NO.		TELEPHONE NO.		IDENTIFICATION NO.
OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDING/ AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
TET	9.750%	\$300,000.00	05/24/93	11/20/96	8416731	42064

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that MERCHANTS NATIONAL BANK OF AURORA of the County of KANE and State of ILLINOIS

for and in consideration of the payment of all or a portion of the indebtedness secured by the Mortgage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, doe hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Grantor and Grantor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 24TH day of MAY, 1993, and recorded in the Recorder's (Registrar's) Office of COOK County, in the State of Illinois, in Book _____ of records, on Page _____, as Document No. 93452900 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 20-18-409-023; 20-09-309-033; 20-07-230-016
Address(es) of Premises: 6057 S WINCHESTER CHICAGO, IL 5130 S. EMERALD CHICAGO, IL

7546716 WA
Dunn
7/21

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Witness its hand and seal, this 9th day of May, 1996.

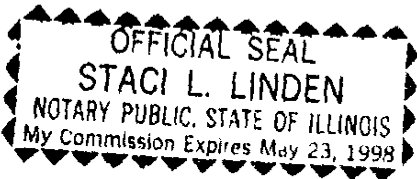
MORTGAGEE: MERCHANTS NATIONAL BANK OF AURORA

By: Thomas E. Thomas
THOMAS E. THOMAS

Its: VICE PRESIDENT

Attest: Nicole Johnson

Its: Commercial Loan Dept.



[Seal]

This instrument was prepared by and after recording return to: MERCHANTS NATIONAL BANK/N. JOHNSON
34 S. BROADWAY
AURORA, IL 60507

STATE OF ILLINOIS
COUNTY OF Kendall) ss

I, Staci L. Linden, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT THOMAS E. THOMAS personally known to me to be the VICE President of MERCHANTS NATIONAL BANK corporation, and NICOLE JOHNSON personally known to me to be the C.L.D. Secretary of said corporation, and personally know to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and C.L.D. Secretary, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and my seal this 9th day of May 1996.

Commission expires: May 23 1998 Staci L. Linden
Notary Public

SCHEDULE A

LOT 264 IN E.A. CUMMINGS AND COMPANY'S 63RD STREET SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

LOT 13 IN BLOCK 4 IN PROVIDENT HOMESTEAD ASSOCIATION SUBDIVISION OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, IL.

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