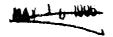
UNOFFICIENT CORYTING

LOAN NUMBER 1-630898-5 JSN

RELEASE OF MORTGAGE OR TRUST DEED (ILLIWOIS)

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POR THE PROTECTION OF THE OWNER, THIS THE COUNTRY, THIS THE COUNTRY THE PILED WITH THE RECORDER OF DEEDS OF THE REGISTRAR OF THE REGISTRAN OF THE REGISTRAR OF THE REGISTRAN OF THE REGISTRAN OF THE REGISTRAR OF THE REGISTRAN OF THE REGISTRAR OF THE REGISTRAN OF THE REGISTRAR OF THE REGISTRAR OF THE REGISTRAR OF THE REGISTRAR OF



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COUK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

2300

THAT Great Western Bank, A Federal Savings Bank of the County of Los Angeles and State of California, DO HEREBY CERTIFY chat a certain mortgage dated the 27TH day of MARCH, 1995, made by

STANLEY STOKLOSA AND HELEN STOKLOSA, 'UNBAND AND WIFE to GREAT WESTERN MORTGAGE CORPORATION, A DELAWARE CORPORATION and recorded as Document No. 95-220896 in the office of the recorder of COOK County, in the State of Illinois

is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of Premises: LOT 50 IN ORLAND GOLD VIEW UNIT 12, PHASE 1, A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 13, FORNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number(s): 27-13-313-009
Address(es) of premises: 7906 SEAPINES ROAD, ORLAND PARK, IL 50452

is, with the note or notes accompanying it, fully paid, satisfied, released and discharged. Witness our hands and seal this 14TH day of MARCH, 1996.

Great Western Bank, A Jogeral Savings Bank

LISA NICODIN

Agst. Vice President

DEBRA ROBBINS

Asst, Vice President

State of California County of Los Angeles} SANDRA H. BALLADO

RECORDING BOX 156

WITNESS my hand and official weal,

Signature (SEAL)
Instrument was prepared by MARIANO S. NAPA, JR. for Great Northridge, CA 91324

}

BANDRA H. BALLARD

BAN ROMBIAG BANDRY D I N

Notary Public — Colfornia

LOS ANGELES COUNTY

My Comm. Expires PEB 3, 1999

venue,

UNOFFICIAL COPY

Property of County Clerk's Office

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