

UNOFFICIAL COPY

06220150

When recorded return to:
INTERCOUNTY TITLE
129 W. MADISON ST
CHICAGO, IL 60602
Loan 16699605

96371099

DEPT-01 RECORDING \$23.50
160014 TRAN 5119 05/16/96 11:24:00
#2190 + JW # 96-371099
COOK COUNTY RECORDER

SATISFACTION/ DISCHARGE OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by **RICHARD J PERNA AND JOANNA F PERNA** to **NORTH AMERICAN MORTGAGE CO.** bearing the date 06/03/94 and recorded in the Recorder or Registrar of Titles of **COOK** County, in the State of Illinois in Book _____ Page _____ as Document Number 94-545511

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:
SEE EXHIBIT 'A' ATTACHED

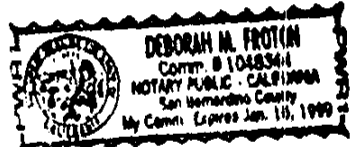
commonly known as: 6144 SOUTH KNOX
CHICAGO, IL 60629

dated 05/02/96
GE CAPITAL MORTGAGE SERVICES, INC.

By: Joanne Garcilazo
JOANNE GARCILAZO
ASST. VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF SAN BERNARDINO
The foregoing instrument was acknowledged before me on 05/02/96 by **JOANNE GARCILAZO**, the **ASST. VICE PRESIDENT** of **GE CAPITAL MORTGAGE SERVICES, INC.** on behalf of said CORPORATION.

Deborah M. Frotin
Notary Public
GE



Richard PERNA
6144 S. KNOX
CHGO IL 60629

5454040

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EXHIBIT 'A'

THE NORTH HALF OF THE SOUTH HALF OF LOT 4 IN BLOCK 7 IN CHICAGO TITLE AND TRUST COMPANY SUBDIVISION OF PART OF THE WEST 3/4 OF THE WEST 1/2 OF THE SOUTHWEST QUARTER (EXCEPT THE NORTH 175.71 FEET) AND 33 FEET SOUTH AND ADJOINING SECTION 15, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PIN: 119-15-317-025-0000

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9-23-99

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