UNOFFICIAL COPY 96371239

RELEASE OF MORTGAGE .

DEPT-01 RECORDING

\$23.50

T00014 TRAN 5119 05/16/96 11:56:00

12334 1 JW *-96-371239 COOK COUNTY RECORDER

GHANTOR

Lori Ann Lambert

BORROWER Lori App Lambert

ADDRESS

1 #215 60016 711 S. River Road Des Plaines, IL

TELEPHONE NO.

847-298-4766

IDENTIFICATION 110.

341-54-4521

ADDRESS

60016

TELEPHONE NO.

IDENTIFICATION NO.

341-54-4521

LOAN NUMBER 09/02/93 | 15/53/98 JLB 0.000% 884,000,00 12011266

WHOSE ORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that Northylew Bank & Trust. of the County of _Cook ____ and State of Illinois for and in consideration of the payment of all or a portion of the indebtedness secured by the __MORTGREEN_ hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, doma..... REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Grantor and Grantor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 9TH day of SEPTEMBER, 1993 , and recorded in the Recorder's (Registrar's) Office County, in the State of fillnols, in Book _______of records, on of Cook___ as Document No. 23712048 to the premises therein described as follows, situated in the Cook ______, State of Illinois, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appartaining thereto. Permanent Real Estate Index Number(s): 09-16-304-012-1215 and 09-16-304-012-1014 Address(es) of Premises: 711 s. River Road #215 Des Plaines, IL 60016 LP-8,8000 FormAtion Technologies, Inc. (12/23/94) (800) 637-3766

456574

UNOFFICIAL COPY

Witness its hand and seal, this 4th day of May	1996
	MORTGAGEE: Northview Bank & Trust By: James L. Briggs
[Seal]	Its: Executive Vice President
	Anest: Kleiken Collille Root Lin Chaddah
	lts: Vice President
This instrument was prepared by and after recording return to	O: Intercounty Title Company 120 West Madison Street Chicago, IL, 60602
STATE OF 1211 nois	•
COUNTY OF Cook	
I. Sandy Damijanjavic , ar DO HEREBY CERTIFY THAT James L. Briggs theExac V. President of Noschview Bank &	
corporation, and Kool Lin Charosh of said corporation, and personally know to me to be the sainstrument, appeared before me this day in person and seven and Vice President, they signed and delivered the hereto, pursuant to authority given by the Board of Direct, and as the free and voluntary act of said corporation, for	personally known to me to be the <u>Vice President</u> ime persons whose names are subscribed to the foregoing erally acknowledged that as such <u>Exec. V.</u> /President and instrument and caused the corporation to be affixed octors
Given under my hand and Notarial seal this 4t1	day of May 1996
Commission expires: 11/28/99	Notary Public
SCHED	S OLUCIAL SEAF 5
	SANDY DAMIJANJEVIC
	WALCHTON CHANGE 11/28/80

UNIT NUMBERS 215 AND 28UL IN THE LANDMARK CONDOMINIUM, AS DELIMENTED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: ALL OF LOTS 1 A/D 3 AND LOT 2 (SICEPT THAT PART THERSOF DESCRIBED AS FOLLOWS COMMENCING AT THE SOUTH WEST CORNER OF LOT 9; THERCE SOUTHERLY ALONG THE EXTENSION OF X LINE RUNNING FROM THE NORTH EAST CORNER OF LOT 9 TO THE SOUTH WEST CORNER OF LOT 9 TO THE SOUTH WEST CORNER OF LOW SAID SOUTHERLY LINE OF LOT 3 EXTENDED EASTERLY; THENCE RASTERLY ALONG SAID SOUTHERLY LINE STENDED TO THE HAST LINE OF LOT 2; THENCE NORTHERLY ALONG THE HAST LINE OF LOT 2 TO THE NORTH EAST CORNER THEREOF; THENCE WESTERLY ALONG THE NORTHERLY LINE OF SAID LOT TO THE POINT OF BEGINNING) ALL IN RAND'S SUBDIVISION OF LOT 173 IN THE VILLAGE OF DES PLAIMES, IN THE SOUTH WEST 1/4 OF SECTION 16, TOWNSEIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM FILES AS DOCUMENT LR3188544, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

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