ILLINOIS COUNTY OF COOK 577-038468 LOAN NO. POOL NO.

PREPARED BY AND
HEN RE ROET MAIL TO:
TERR LIBEGOIT FIRST NATIONWIDE MORTGAGE CORP 5280 CORPORATE DRIVE, #3005 FREDERICK, MARYLAND 21701

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

96371294

\$20,00

FOR VALUE RECEIVED, FIRST NATIONWIDE MORTGAGE CORPORATION

located at 5280 CORPORATE DRIVE FREDERICK, MD 21701 hereby grants, assigns, and transfers to

FIRST BANK NATIONAL ASSOCIATION AS CUSTODIAN/TRUSTEE

located at 180 E. TIFTH STREET ST. PAOI, NN 55101

all the rights, with and interest of undersigned in and to that certain 'Real Estate Mortgage dated February 13, 1996, executed by DALE H. KOEHLER AD RENEE M. MARTIN, IN JOINT TENANCY

to FIRST NATIONWIDE MORTSAGE CORPORATION

and recorded on Fab 20,96, in Jook , Document No. 56-131241, Page N/A

Tct No. , Pin No.01-13-303-014 in the plat of COOK

County, Illingis described hereinafter am follows:

Property Address: 398 WHISPERING PINES CT. INVERNESS

60010 . I t.

COOK COUNTY RECORDER

T#0014 TRAN 5137 05/16/96 14:35:00

#2399 # JW \*~96~371294

DEPT-01 REFORDING

Together with the note or notes therein discribed or referred to, the money due and to become due thereon with interest, and all mights accrued or to accrue under Real Estate Mortgage.

Dated February 28, 1996 .

FIRST NATIONHIDE HOR GAGE COMPONATION

BY DONNA BOWLES

)

ASSISTANT VICE PRESIDENT

NANCY BROOKS

ASSISTANT SECRETARY

ASSISTANT SECRETARY

STATE OF MARYLAND COUNTY OF FREDERICK

On February 28, 1996, before me GLADYS L. SHIPLEY

DONNA BOHLES and NANCY BRODKS

me (or proved to me on the basis of satisfactory evidence) to be executed the within instrument as ASSISTANT VICE PRESIDENT

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and acknowledged to may the corporation executed it.

OKADYS L. SHIPLEY (COMMISSION EXP. November 1, 1998

Notary public

AIL1 - ILLINOIS LOAN: 577-03846839 DOC: AP POOL:

ACQID:NA SELLER :

personally appeared personally known to the person(s) who

# 23,50

Property of Cook County Clerk's Office

TO TO S

## **UNOFFICIAL COPY**

Lot Tourtees (14) in Whispering Pines of Invormens, a Subdivision of the Nast 46 rods of the North Half 1/2 of the Bouth West Quarter (1/4) of section 13, Township 42 North, Mange 9 Mest of the Third Principal Meridian, eccording to At a source of Cook County Clerk's Office plat registered in the Office of the Registrar of Titles on April 12,1977, as

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office

16-1-36