

CAUTION: Consult a lawyer before using or acting under this form.  
All warranties, including merchantability and fitness, are excluded.

95127850

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

RECORDER OF DEEDS  
STATE OF ILLINOIS  
COUNTY OF COOK  
95127850  
Above Space For Recorder's Use Only

This document is being re-recorded to correct a typographical error in the legal description.

**KNOW ALL MEN BY THESE PRESENTS,** That the Swedish Covenant Hospital a not for profit corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Life Center on the Green, Inc. an Illinois not for profit corporation and its heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have required in, through or by a certain Mortgage, bearing date the 1st day of November 19 90, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page , as document No. 90-557341, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:  
See Exhibit "A" attached hereto and made a part hereof.

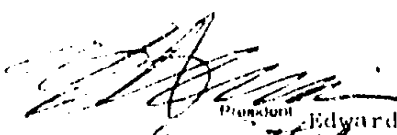
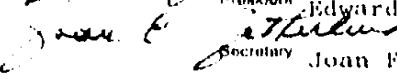
The aforementioned mortgage shall remain in full force and effect as to property described in Exhibit "B" attached hereto and made a part hereof.

~~Signature~~

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said Swedish Covenant Hospital has caused these presents to be signed by its Secretary, and its corporate seal to be hereto affixed, this 8 day of February, 1995.



By  President Edward Gucci  
Attest:  Secretary Joan E. Zetterlund

27 AMC  
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This instrument was prepared by Julie A. Peterson, 1625 Shermer Rd., Northbrook, IL 60062 (NAME AND ADDRESS)

96371320

RELEASE DEED

By Corporation

UNOFFICIAL COPY

TO

ADDRESS OF PROPERTY:

MAIL TO:

GEORGE E. COLE  
LEGAL FORMS

Property of Cook County Clerk's Office



NOTARY PUBLIC

*Edward Guest*

GIVEN under my hand and seal this 8th day of February 1995

act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary

signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,

and severally acknowledged that as such President and Secretary, they

same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person

known to me to be the Secretary of said corporation, and personally known to me to be the

a corporation, and Jean E. Zicklerlund, personally

personally known to me to be the President of the Swedish Government Hospital

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Edward Guest

a notary public

I, the undersigned

STATE OF Illinois  
COUNTY OF Cook  
SS: \_\_\_\_\_

1995-02-08

*Edward Guest*

# UNOFFICIAL COPY

## EXHIBIT "A"

BLOCK 1, EXCEPT THE WEST 284.90 FEET OF THE SOUTH 171 FEET, THE WEST 298.12 FEET LYING NORTH OF THE NORTH LINE OF THE SOUTH 171 FEET OF THAT PART OF BLOCK 1 LYING NORTH OF THE NORTH LINE OF VACATED WEST WINONA STREET IN JACKSON'S SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 11 AND THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALSO KNOWN AS:

THAT PART OF BLOCK 1 LYING NORTH OF THE NORTH LINE OF VACATED WINONA STREET (EXCEPT (A) THE WEST 284.90 FEET OF THE SOUTH 171 FEET, (B) THOSE PARTS FALLING IN FOSTER AND FRANCISCO AVENUES AND (C) THE WEST 298.12 FEET LYING NORTH OF THE SOUTH 171 FEET) IN JACKSON'S SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 11 AND THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 13-12-306-012

Commonly known as 5145 N. California Avenue, Chicago, Illinois 60625

SCHm6501.leg\ms

Proprietor of Cook County Clerk's Office

60625

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## EXHIBIT "B"

THE SOUTH 63 FEET OF THE EAST 104 FEET OF THE WEST 137 FEET TOGETHER WITH THE NORTH 108 FEET OF THE SOUTH 171 FEET OF THE EAST 134 FEET OF THE WEST 167 FEET TOGETHER WITH THE NORTH 19.52 FEET OF THE SOUTH 171 FEET OF THE EAST 59.89 FEET OF THE WEST 284.89 FEET, TOGETHER WITH THE EAST 265.12 FEET OF THE WEST 298.12 FEET, EXCEPT THE SOUTH 171 FEET AND THE NORTH 33 FEET OF THAT PART OF BLOCK 1 LYING NORTH OF THE NORTH LINE OF VACATED WEST WINONA STREET IN JACKSON'S SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 11, AND THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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