## COOK COUNTY UNOFFICIAL COPY RECURDER MARKHAM OFFICE MARKHAM OFFICE

\*\*D004\*\* RECODIN % POSTAGES % 23.00 0.50 96372490 # 23.50 SUBTOTAL 23.50 25.00 TOTAL CASH 1.50 CHANGE

96372490 SATISFACTION OF MORTGAGE

2 PURC CTR

FOR VALUE RECEIVED, the undersigned	d CUNA Mortgage	Corporation	05/14/96	0009 NC#	12
			certify that a	real estate	<u>.</u>
mortgage now owned by it, dated					
\$ 70,000.00 , made by Robert					
	ortgagors to IC				•
Mortgageas m					•
as Document # 9:075771 , ir					•
office ofCorCo					
with the indebtness thereby secure					
same of record.  Lots 1 and 2  Blue Island, the North and	in Block 7 in Jern being a subdivision st 4 of Section 25, st of the Third Prints. Illinois.	berg's addition of the East 1	to of	ischarge in	æ
IN WITNESS THEREOF, SAID CUNA MO	rige Corporati	.on	haa	navand den	
Corporate seal to be hereto affixe	d and iss caused	i ita nama to	he stoned to th	causeu its	_
by its Vice President					
	this3				
WITNESSED:		UNA Mortgage	,	,,1994	•
Carentone		19			
Raren Frye, Mortgage Relations Cle  Alrica M. (Last Patricia M. Hartley, Servicing Con STATE OF Wisconsin  Manager  )	En .	(4-DV)	Hardy, Vice Pre	<b>.</b>	903
COUNTY OF Dane	#2	4-25-20	75022.	023	637249
I, Debra M. Hanzel	•	ublic in and	for said County	and State	9
aforesaid, do hereby certify that	David M. Hardy	7	protson	ally known	
to me to be the Vice President	of CUNA M	ortgage Corpo	ration		
and J. Lawrence Jeppson p	ersonally known	to me to be t	he Assistant Se	retary	
of CUNA Mortgage Corporation	·		and personally		
me to be the same persons whose na			-		
before me this day in person and s					
and Assistant Secretary					
	and Assistant S				
and caused its Corporate Seal					,
pursuant to authority given by the			<del></del>		
and voluntary act, and as the free					
					<b>—·</b>
GIVEN UNDER MY HAND AND OFFICIAL S					
MY COMMISSION EXPIRES: 4-28-96	<del></del>		- Ma		-
	chara M. Wannal		. Hanzel., No		
This instrument was prepared by D				מכ	- 6
whose address is as follows: 8401	Greenway Blvd M	Middleton, Wi	53562		13

## **UNOFFICIAL COPY**

Property of Cook Countries City 1 Robert Johnson. Hagoo S. Asksian Ave. Office