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RECORDING REQUESTED BY/ PREPARED BY/AFTER RECORDING RETURN TO:

MMSI/Attn. Sherry Doza 2080 Post Oak Blvd. Houston, Texas 77056 Tel. (800) 795-5263

. .

A000050991

Loan Number: 267783

Capstead Loan 662622697

96372515

. DEPT-01 RECORDING

\$23.50

- . T#0008 TRAN 7801 05/16/96 07:45:00
 - #1565 # BJ #-96-372515
 - COOK COUNTY RECORDER

385_9601

Pool:

(Space Above this Line For Recorder's Use Only)

ASSIGNMENT of MORTGAGE

STATE OF ILLINO'S COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS

That CHASE MANHATTAM MORTGAGE CORPORATION, A DELAWARE CORPORATION ('Assignor') acting herein by and through a duly ('ut') orized officer, the owner and holder of one certain promissory note executed by ATHANASIOS ZAVOS AND JORDANA ZAVOS ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein siturger in the County of Cook, State of Illinois:

Recording Ref: instrument/Documer. No. 94053947
Original Beneficiary: CENTURION FINANCIAL GROUP, INC.

Property Address: 1128 SOUTH CLEVELAND

PARK RIDGE

IL 80065

For and in consideration of the sum of Ten and No/100 ocliars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto CAPSTEAD INC. (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

LOT 22, LOT 23 IN BLOCK 7 IN R. S. PEALE'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERICIAN, IN COOK COUNTY, ILLINOIS.

PIN#: 09-36-329-026

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, twether with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 24 day of April A.D. 1996

CHASE MANHATTAN MORTGAGE

COMPORATION, A DELAWARE CORPORATION

By: SHERRY DOZA

VICE PRESIDENT

Attest: //// ACINDY HARRISON

ASSISTANT SECRETARY

33.50

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THE STATE OF TEXAS COUNTY OF HARRIS

On this the 24 day of April A.D. 1996, before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of CHASE MANHATTAN MORTGAGE CORPORATION, A DELAWARE CORPORATION, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Assignee's Address: 2711 NORTH HASKELL, SUITE 1000 DALLAS, TEXAS 75204

Assignor's Address:
4915 INDEPENDENCE PARKWAY
TAMPA, FLORIDA 33634



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