

# UNOFFICIAL COPY

**RECORDING REQUESTED BY/  
PREPARED BY/AFTER RECORDING  
RETURN TO:**

MMSI/Attn. Sherry Doza  
2080 Post Oak Blvd.  
Houston, Texas 77056  
Tel. (800) 795-5263

DEPT-01 RECORDING \$23.50  
T#0008 TRAN 7801 05/16/96 07:45:00  
#1566 #BJ \*-96-372516  
COOK COUNTY RECORDER

Pool: 0000221794  
Loan Number: 1508663  
Capstead Loan #62636608

## 96372516

(Space Above this Line For Recorder's Use Only)

385\_9601

## ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS  
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS

That CHASE MANHATTAN MORTGAGE CORPORATION, A DELAWARE CORPORATION ('Assignor') acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by JEFFREY H. HIDAKA AND SHARON M. HIDAKA ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No. 93340945  
Original Beneficiary: CHASE HOME MORTGAGE CORPORATION  
Property Address: 5743 NORTH SACRAMENTO AVENUE  
CHICAGO IL 60659

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto CAPSTEAD INC. (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

LOT 32 IN BLOCK 43 IN W.F. KAISER AND COMPANY'S PETERSON WOODS ADDITION TO ARCADIA TERRACE IN THE SOUTHWEST 1/4 OF SECTION 1, TOWNSHIP 40 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN#: TAX I. D. 13-01-318-005

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 24 day of April A.D. 1996

CHASE MANHATTAN MORTGAGE CORPORATION, A DELAWARE CORPORATION

By: [Signature]  
SHERRY DOZA  
VICE PRESIDENT  
Attest: [Signature]  
CINDY HARRISON  
ASSISTANT SECRETARY

96372516



23.50  
[Signature]

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11/11/11

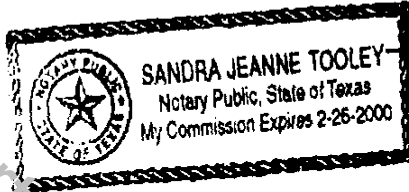
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THE STATE OF TEXAS  
COUNTY OF HARRIS

On this the 24 day of April A.D. 1996, before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of CHASE MANHATTAN MORTGAGE CORPORATION, A DELAWARE CORPORATION, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Assignee's Address:  
2711 NORTH HASKELL, SUITE 1000  
DALLAS, TEXAS 75204

Assignor's Address:  
4915 INDEPENDENCE PARKWAY  
TAMPA, FLORIDA 33634

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