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**RECORDING REQUESTED BY/
PREPARED BY/AFTER RECORDING
RETURN TO:**

MMSI/Attn. Sherry Doza
2080 Post Oak Blvd.
Houston, Texas 77058
Tel. (800) 795-5263

Pool: 0000284280
Loan Number: 232718
Capstead Loan 662621483

DEPT-01 RECORDING \$25.50
T#0008 TRAN 7801 05/16/96 07:47:00
#1568 #BJ *-96-372518
COOK COUNTY RECORDER

96372518

(Space Above this Line For Recorder's Use Only)

385_9601

ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That CHASE MANHATTAN MORTGAGE CORPORATION, A DELAWARE CORPORATION ('Assignor') acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by ALAN J. BAUMGARTNER AND FRANCES E. BAUMGARTNER ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No. 93812225
Original Beneficiary: FIRST BANK AND TRUST CO. OF IL.
Property Address: 534 SOUTH CHESTNUT
ARLINGTON HEIGHTS IL 60005

For and in consideration of the sum of Ten and No/100 (oll'ars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto CAPSTEAD INC. (Assignee) all beneficial interest in, and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

SEE EXHIBIT 'A'

PIN#: 03-31-225-021 VOL 234

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described, securing the payment thereof, or otherwise.

Executed this the 10 day of April A.D. 1996

CHASE MANHATTAN MORTGAGE
CORPORATION, A DELAWARE CORPORATION

By: [Signature]
SHERRY DOZA
VICE PRESIDENT

Attest: [Signature]
CINDY HARRISON
ASSISTANT SECRETARY

96372518



25.50
for

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2025/10/10

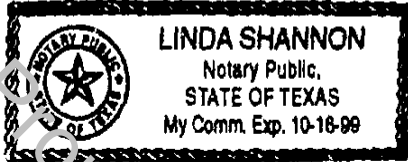
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THE STATE OF TEXAS
COUNTY OF HARRIS

On this the 10 day of April A.D. 1996, before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of CHASE MANHATTAN MORTGAGE CORPORATION, A DELAWARE CORPORATION, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



A handwritten signature in cursive script that reads "Linda Shannon".

Assignee's Address:
2711 NORTH HASKELL, SUITE 1000
DALLAS, TEXAS 75204

Assignor's Address:
4915 INDEPENDENCE PARKWAY
TAMPA, FLORIDA 33634

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385_9605*

Loan#

232718

EXHIBIT 'A'

LOT 9 IN RESUBDIVISION OF BLOCK 2 IN SUBDIVISION OF LOTS 9 THROUGH 14/
INCLUSIVE OF CAROLINE BROWN'S SUBDIVISION OF THE SOUTH 80 ACRES IN THE
EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 42 NORTH, RANGE
11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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