

# UNOFFICIAL COPY

96372859

Prepared By:

VICKI SUSHAN  
5 REVERE DRIVE-SUITE 100  
NORTHBROOK, ILLINOIS 60062

and When Recorded Mail To

REVERE MORTGAGE, LTD.  
5 REVERE DRIVE-SUITE 100  
NORTHBROOK  
ILLINOIS 60062

DEPT-01 RECORDING \$23.00  
T#0012 TRAN 0627 05/16/96 12:58:00  
#4489 # CG #-96-372859  
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

LOAN NO.: 3001823

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
OHIO SAVINGS BANK, F.S.B. ITS SUCCESSORS AND/OR ASSIGNS  
1801 EAST NINTH STREET  
CLEVELAND, OHIO 44114

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 10, 1996  
executed by ROSALIE LEBEDOW, AN UNMARRIED PERSON AND  
CURTIS SNODGRASS, AN UNMARRIED PERSON  
to REVERE MORTGAGE, LTD.

a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 5 REVERE DRIVE-SUITE 100  
NORTHBROOK, ILLINOIS 60062

and recorded in Book/Volume No.

No. , COOK

Page(s) , as Document  
County Records, State of ILLINOIS described  
(See Reverse for Legal Description)

hereinafter as follows:  
Commonly known as 2035 WEST CHARLSTON STREET-UNIT 405, CHICAGO, ILLINOIS 60647

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

REVERE MORTGAGE, LTD.

On MAY 10, 1996 before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared  
MICHAEL McCONNELL  
known to me to be the Vice President  
and

[Signature]  
By: MICHAEL McCONNELL  
Its: Vice President

known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

By:  
Its:  
Witness:

Notary Public [Signature]  
County,

OFFICIAL SEAL  
JOSEFINA M. CLARY  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXPIRES JUNE 3, 1997  
THIS AREA FOR OFFICIAL SEALS

My Commission Expires

BOX 333-CT1

7610151  
KPH  
Danuch

2300  
by

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DPS 049

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14-31-131-035-1018

Property of Cook County Clerk's Office

UNIT NUMBER 405 IN MANCHESTER BUILDING LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 10 THROUGH 17, BOTH INCLUSIVE, IN BLOCK 5 IN SHERMAN'S ADDITION TO HOLSTEIN IN THE SOUTH EAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 90143845 AND AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION