

# UNOFFICIAL COPY

96372905

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

. DEPT-01 RECORDING \$23.00  
. T#0012 TRAN 0627 05/16/96 13:26:06  
. #4538 + CG \*-96-372905  
. COOK COUNTY RECORDER

96019140  
7591884 of 181

KNOW ALL MEN BY THESE PRESENTS, That State Bank of Countryside of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE, hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto STATE BANK OF COUNTRYSIDE A/T/U/T DTD 6-4-90 A/K/A TRUST NUMBER 90-678 AND NOT PERSONALLY heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain MORTGAGE, bearing date the 29, day of NOVEMBER, 1995, and recorded in the Recorder's Office of COOK county, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 95859414, premises therein described as follows, situated in the County of COOK State of Illinois, to wit:

23.00  
26

LOT 53 IN LANDINGS SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 27, 1988 AS DOCUMENT NO. 88281884, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 28-08-306-011

Address(es) of Premises: 14820 MOORINGS, OAK FOREST, ILLINOIS.

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_, this 1 day of MAY, 1996.

By: [Signature] (SEAL)  
Attest: [Signature] (SEAL)

This instrument was prepared by LAURA HAUSSER State Bank of Countryside  
6734 Joliet Rd.  
Countryside IL 60525

Return to:  
Priffin & Gallagher  
10001 P. Roberts Rd  
Palms Hills, IL 60455  
Re: Pleigo Fine

BOX 333-CTI

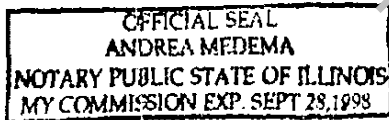
96372905

# UNOFFICIAL COPY

STATE OF Illinois  
COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Susan L. Jutzi, personally known to me to be the Assistant Vice President of State Bank of Countryside an Illinois corporation, and Joan Creaden, personally known to me to be the Assistant Trust Officer of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Assistant Trust Officer, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 1 day of MAY, 1996.



Andrea Medema  
NOTARY PUBLIC

Commission Expires \_\_\_\_\_

96372905