

# UNOFFICIAL COPY

ILLINOIS  
PREPARED BY: BRIDGETT MITCHELL  
AFTER RECORDING, PLEASE MAIL

TO: ISAAC & CHARA COLEMAN  
8922 S. LAFLIN  
CHICAGO, IL 60620

LOAN # 2615623 BDN

COOK COUNTY  
RECORDER  
JESSE WHITE  
MARKHAM OFFICE

\*\*0004\*\*  
RECORDIN \$ 23.00  
POSTAGES \$ 0.50  
96372242 #  
SUBTOTAL 23.50  
~~CHECK~~  
CASH

2 PURC CTR

0005 NCH 10:23

05/13/96

96372242

FOR THE PROTECTION OF THE OWNER,  
THIS RELEASE SHALL BE FILED WITH  
THE RECORDER OF DEEDS OR  
REGISTRAR OF TITLES IN WHOSE  
OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED

KNOW ALL MEN BY THESE PRESENTS, That Metropolitan Life Insurance Company a corporation, for and in consideration of the payment of the indebtedness secured by the Mortgage or Trust hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUITCLAIM unto JIMMIE AIL MARSHALL AND GLORIA MARSHALL heirs, legal representatives and assigns, all right, title, interest claim or demand whatsoever it may have acquired in, through or by a certain Mortgage or Trust, bearing date 7.20.70, and recorded in the Recorder's Office of COOK County, in the State of Illinois in Book \_\_\_\_\_ of records, on Page \_\_\_\_\_, as Document Number 21217681 to the premises therein described situated in the County of COOK, Illinois, to wit:  
THE NORTH 28 FEET OF THE SOUTH 30 FEET OF LOT 5 IN BLOCK 11  
IN E. L. BRAINERD'S SUBDIVISION OF TELFORD BURNHAM'S SUB-DIVISION OF THE WEST 1/2 OF THE NORTH WEST 1/4 OF SECTION 5, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 8922 S LAFLIN CHICAGO, IL 60620 together with all appurtenances and privileges thereunto belonging or appertaining.

25-05-117-014-0000

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IN WITNESS WHEREOF, MELLON MORTGAGE COMPANY Attorney-in-Fact for Metropolitan Life Insurance Company has caused these presents to be signed by its Vice President and attested to by its Asst. Secretary, and its corporate seal to be hereto affixed, this 7th day of November, 1995.

Metropolitan Life Insurance Company  
By its Attorney-in-Fact, MELLON MORTGAGE COMPANY  
pursuant to Power of Attorney  
recorded in Book ,  
Page , Inst. No. 90038562 \_\_\_\_\_ in  
\_\_\_\_\_ COOK \_\_\_\_\_ County, Illinois.



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ATTEST:

Charlotte I. Weber  
Asst. Secretary

BY: Delayne Mahloch  
Delayne Mahloch Vice President

STATE OF KANSAS

) ss.

COUNTY OF JOHNSON )

I, Judy Kudy, a Notary Public in and for said county, in the state aforesaid, DO HEREBY CERTIFY, that Delayne Mahloch and Charlotte I. Weber personally known to me to be the Vice President and Assistant Secretary, respectively, of MELLON MORTGAGE COMPANY Attorney-in-Fact for Metropolitan Life Insurance Company, a corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the used and purposes therein set forth. GIVEN, under my hand and official seal this 7th day of November, 1995.

Judy Kudy  
Judy Kudy Notary Public



My Commission Expires: 9/21/97

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