Form MP-10
Prevised 12/94

PLINOIS HOUSING
DEVELOPMENT
AUTHORITY
SINGLE FAMILY
MORTGAGE
PURCHASE PROGRAM

COOK COUNTY

KECORDER

JESSE WHITE

96372298

ASSIGNMENT OF MORTGAGE

ransingration of Lan Dollars (\$1)).UUI UNU CIMBI OOOG ANU YAIUADI	iff Cousingligitally fied lecally litter self	of the state of III1 not Assignor"), in iciency of which is acknowledged, paid by the ILLINOIS ants and conveys to the Assignee that certain Mortgage
dated a 2 2 2 1 01	n.c. inada by Ta	mas E and Batticia A	Strombers to the Assigner in the principal sum e of the Recorder of Deeds of <u>Cook</u>
County, Illinois as Document Num	per publication	on real estate legally described as fol	lows:
		follows on reverse**	
		CHO TITLE Pickers	
LAK- 19	470	Viciting	
Assignee and its successors, lega The words "Assignor" and	cribed in said Mortgage and the r Il representatives and assigns for "Assignee" shall be construed a	monies due and to become due mereo rever. s if they read "Assignors" and "Assig	n with interest, TO HAVE AND TO HOLD the same to the
in witness whereup, in	e Assignor has duly executed this	Assignment the 22rd	day of April , 19 96 .
A MALTO - L	RETURN TO: .AW TITLE INSURANC 300 IROQUOIS DR.		ENDER T. Koval 1k
ATTEST: (SEAL) N	SUITE 230 APERVILLE, IL 6056	3 Title: Vice Pr	esident
Title:			-0
STATE OF ILLINOIS) SS		
COUNTY OF Grundy		. Blacan Dublic is and 4	or the County and State aforesaid, do hereby certify that
(, <u>Juli</u>	a Korbel	and and runner or and r	, who are personally
Stephen T. Kov	aleik	the foregoing instruments as such	Vice President
Sud to the to be the serie has a	of said		, appeared before me this day in person and
1 1 1 1 1 1 1 1 1 1 1 1	موا أوزوم مواف أوموس للمال فيسم فيماس م	strument of writing as their free and purposes therein set forth, and caused	voluntary act, and as the free and voluntary act of said it the corporate seal to be thereunto attached.
Given under my hand an	d noterial seal thisda	A OL WALLE	
Ž			Le Double
(SEAL)			"OTHER COLOR STORE"
My Commission Expires	July 6, 1999		Pale Redui
This instrument was prepared by:		nenthan	Notices Provide Stude of Bhadis 3
East Side Bank and	Trust Co.	5637229	My Commission Expures Tally 6, 1860

Property of Cook County Clerk's Office

UNIT 6-6 IN SHIBUI SOUTH CONDOMINIUM, AS DELINEATED ON A SURVEY ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS, COVENANTS AND BY-LAWS FOR SHIBUI SOUTH CONDOMINIUM MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED JANUARY 1, 1984, AND KNOWN AS TRUST NUMBER 61991, RECORDED MARCH 5, 1993 AS DOCUMENT 93168945, AS AMENDED FROM TIME TO TIME, IN THE WEST 3/4 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY. ILLINOIS, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS AMENDED FROM TIME TO TIME. GRANTOR ALSO HEREBY GRANTS TO GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTEMENT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASTMENTS FOR THE BENEFIT OF SAID PROPERTY AS SET FORTH IN THE AFOREMENTIONED DECLARATION.

TAX 1D # 28-17-416-008-1066 ***

Output

Clarks
Office

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