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96373412

. DEPT-01 RECORDING \$25.00
. T40012 TRAN 0629 05/16/96 15:50:00
. 4656 1/2 CG *-96-373412
. COOK COUNTY RECORDER

SATISFACTION OF MORTGAGE

THIS CERTIFIES that a certain Mortgage executed by
Danny Trueblood and Donita Trueblood, his wife
to Great American Funding Corp.
dated October 20, 1979 in the amount of \$ 64,900 and recorded in Mortgage Record
No. 25216900 at Page in the Recorder's Office of Cook
County, Illinois, has been fully PAID AND SATISFIED, and the same is hereby
RELEASED.

Said mortgage was assigned
from Great American Funding Corp.
to The Lomas and Nettleton Co.
on 11-01-79 and recorded on 01-03-80 as Document No. 25303503.

Said mortgage was further assigned
from The Lomas and Nettleton Co.
to CENLAR FEDERAL SAVINGS BANK
on 02-28-87 and recorded on 10-22-87 as Document No. 87571034.

Tax I.D./PIN No. 07-04-206-004-0000

Property Description:

See Attached.

Property Address:

625 Lafayette
Hoffman Estates IL 60195

SN412 004 MDM

7599906 2 11/1/3
No abstract

7501

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BOX 333-CTI

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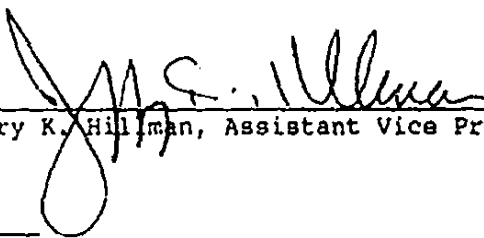
Property of Cook County Clerk's Office

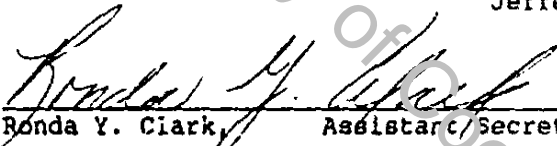
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WITNESS my hand and seal this April 26, 1996

CENLAR FEDERAL SAVINGS BANK

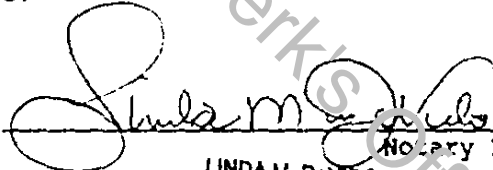
ATTEST:

By: 
Jeffery K. Hillman, Assistant Vice President


Ronda Y. Clark, Assistant Secretary

STATE OF NEW JERSEY)
) SS:
COUNTY OF MERCER)

Before me, the undersigned, a Notary Public of the State of New Jersey, this April 26, 1996, personally appeared Jeffery K. Hillman, Assistant Vice President of Cenlar Federal Savings Bank, who acknowledged the execution of the within Satisfaction of Mortgage.


LINDA M. DAVIDO
NOTARY PUBLIC OF NEW JERSEY
My Commission Expires June 23, 1998

Prepared by: Michael D. Miller

When Recorded Return To:
First National Bank
John Golab
1583 Bedlington Drive
Barrington IL 60010
Loan Number: 273340-0

SA412 004 MDM

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LOT 30 IN BLOCK 161 IN THE HIGHLANDS AT HOFFMAN ESTATES CIII, BEING A SUBDIVISION OF PART OF THE EAST $\frac{1}{2}$ OF FRACTIONAL SECTION 4 TOGETHER WITH PART OF THE NORTHEAST $\frac{1}{4}$ OF SECTION 9 AND THAT PART OF THE NORTHWEST $\frac{1}{4}$ OF SECTION 10 TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN IN SCHAUMBURG TOWNSHIP, ACCORDING TO THE PLAT THEREOF RECORDED MAY 26, 1961 AS DOCUMENT NUMBER 18173137 IN THE OFFICE OF THE COUNTY RECORDER OF COOK COUNTY, ILLINOIS.

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