

UNOFFICIAL COPY

Loan No. 9662538

WHEN RECORDED MAIL TO:

STEVEN L ROBINSON
THERESA M ROBINSON
18158 SPRINGFIELD
HOMWOOD IL 60430



96373252

DEPT-01 RECORDING \$27.50
T#0004 TRAN 8938 05/16/96 14:09:00
#1296 # LF *-96-373252
COOK COUNTY RECORDER

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, WELLS FARGO BANK, N.A. by these presents does hereby release land located in COOK County, State of ILLINOIS, described as follows:

Legal description attached as Exhibit A

Permanent Tax No.: 28353020390000

Property Address: 18200 SPRINGFIELD HOMWOOD

from the lien of a certain mortgage made and executed by STEVEN LEE ROBINSON AND THERESA M. ROBINSON to BANK OF HOMWOOD on 12/20/93, and recorded in Document No. 94004305 in the Land Records of COOK County, State of ILLINOIS, and assigned by GL MORTGAGE CORPORATION to WELLS FARGO BANK, N.A. on 12/30/94, which assignment is recorded in Document No. 95-076334, in the Land Records of the Town of HOMWOOD, County of COOK, and State of Illinois, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this April 24, 1996.

CORPORATE SEAL

WELLS FARGO BANK, N.A.

By: 
SHERI D. HALL, VICE PRESIDENT

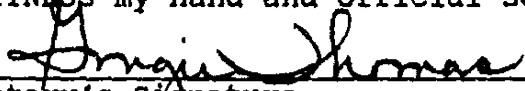
ATTEST: Mark Booth

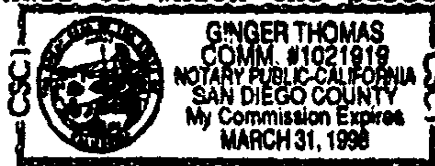
By: 
JUTTA A. WEINSTEIN, ASST VICE PRESIDENT

STATE OF CALIFORNIA
County of San Diego

On April 24, 1996, before me, _____, personally appeared SHERI D. HALL and JUTTA A. WEINSTEIN, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or entity upon behalf of which the persons acted, executed the instrument.

WITNESS my hand and official seal.


Notary's Signature



(Notary's Seal)

\$27.50
I.F.

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Property of Cook County Clerk's Office

98337379
2023/10/26

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EXHIBIT A

LOT 37 IN ROBERT BARTLETT'S HOMEWOOD ACRES, BEING A SUBDIVISION OF THE WEST 1/2 EXCEPT THE NORTH 330 FEET OF THE SOUTH 990 FEET OF THE WEST 330 FEET THEREOF OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 36 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 17, 1941 AS DOCUMENT NUMBER 12661958 IN COOK COUNTY, ILLINOIS

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9/25/2022

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