

This Indenture, made this 28TH day of FEBRUARY 1996, between the Secretary of Veterans Affairs, an Officer of the United States of America, whose address is Department of Veterans Affairs, Washington, D.C. 20420, hereinafter called Grantor, and

96373314

BANKERS TRUST COMPANY OF CALIFORNIA, N.A.,
AS TRUSTEE FOR VENDEE MORTGAGE TRUST 1996-1
3 PARK PLAZA, SIXTEENTH FLOOR
IRVINE, CALIFORNIA 92714

DEPT-01 RECORDING \$23.50
T#0003 TRAN 8270 05/16/96 12:50:00
#1999 # LM *-96-373314
COOK COUNTY RECORDER

of the State of CALIFORNIA, in the County of ORANGE hereinafter called Grantee(s).

WITNESSETH, That the said Grantor, for and in consideration of the sum of ten dollars (\$10.00) and other valuable consideration

the receipt whereof is hereby acknowledged, by these presents does REMISE, RELEASE, ALIEN, AND CONVEY unto the said Grantee(s) and the heirs or successors and assigns of Grantee(s), all the following-described property in the County of COOK, Illinois, to wit:

LOT 38 IN BLOCK 6 IN COBE AND MCKINNON'S 59TH STREET AND WESTERN AVENUE SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 AND THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT STREETS HERETOFORE OPENED) IN COOK COUNTY, ILLINOIS.

C/K/A 5809 SOUTH MAPLEWOOD, CHICAGO, ILLINOIS 60629

96373314

TAX I.D.# 19-13-225-003

TOGETHER WITH ALL AND SINGULAR the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues, and profits thereof, and all the estate, right, title, interest, claim, or demand whatsoever of the said Grantor, either in law or equity of, in and to the above-described premises, with the hereditaments and appurtenances; TO HAVE AND TO HOLD said property unto said Grantee(s) and the heirs or successors and assigns of Grantee(s), forever. Grantor covenants to and with Grantee(s) and the heirs or successors and assigns of Grantee(s) that Grantor has not done, nor suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under Grantor, Grantor WILL WARRANT AND FOREVER DEFEND.

This conveyance is made subject to all unpaid taxes and assessments; covenants, conditions, exceptions, reservations, restrictions, and easements of record; and any state of facts which an accurate survey would show.

IN WITNESS WHEREOF, Grantor, on the day and year first above written, has caused this instrument to be signed and sealed in his/her name and on his/her behalf by the undersigned employee, being thereunto duly appointed, qualified and acting pursuant to title 38, United States Code, sections 512 and 3720, and title 38, Code of Federal Regulations, sections 36.4342, and 36.4520, as amended, and who is authorized to execute this instrument.

EXEMPT UNDER PARAGRAPH (E), SECTION 4,
ILLINOIS REAL ESTATE TRANSFER ACT.

JESSE BROWN

Secretary of Veterans Affairs

*By Ronald H. Rogala (SEAL)
RONALD H. ROGALA

Title LOAN GUARANTY OFFICER

VA Regional Office, Chicago, IL

Telephone: (312) 353-4065

February 28, 1996

2350
f

UNOFFICIAL COPY

Special Warranty Deed

SECRETARY OF VETERANS AFFAIRS

TO

BANKERS TRUST COMPANY OF
CALIFORNIA N.A., AS TRUSTEE FOR
VENDEE MORTGAGE TRUST 1996-1

When recorded, mail to:

BOATMAN'S NATIONAL MORTGAGE, INC.
ATTENTION: TAX DEPARTMENT
3971 KNIGHT ARNOLD ROAD
MEMPHIS, TN 38118

PLEASE SEND ALL FUTURE TAX BILLS TO:

VA Regional Office, P.O. Box 8136, Chicago, Illinois 60680.
This instrument was prepared by TIMOTHY MORGAN



Attorney,

*Note: Print, typewrite, or stamp names of persons executing this instrument; and also name of notary public immediately underneath such signatures.

Notary Public in and for said County and State.

COOK COUNTY, ILLINOIS

Betty J. Perry

My commission expires 06/23/98
Notary Public, State of Illinois
Betty J. Perry
OFFICIAL SEAL

GIVEN under my hand and official seal this 28TH day of FEBRUARY, 1996.

for the uses and purposes therein mentioned.

said instrument as his/her free and voluntary act and as the free and voluntary act and deed of the Secretary of Veterans Affairs

signed and delivered

whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she to be an employee of the Department of Veterans Affairs, an agency of the United States Government, and to be the person

RONALD H. ROGALA

, personally known to me

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that

STATE OF ILLINOIS
COUNTY OF COOK
} SS:

3373314