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96373323

PARTIAL RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS,

THAT, LASALLE NATIONAL BANK, a national banking association, in consideration of One Dollar (\$1.00) and other good and valuable considerations, the receipt of which is hereby acknowledged, does hereby **RELEASE, CONVEY and QUIT CLAIM** unto CenterPoint Properties Corporation, a Maryland corporation, and its successors and assigns, all of the right, title, interest, claim or demand whatsoever which the undersigned may have acquired in, through or by the DOCUMENTS listed below, each filed for record in the Recorder's Office of Cook County (the "Office") in the State of Illinois, but only insofar as those DOCUMENTS encumber those premises situated in Cook County, in the State of Illinois, specifically described in Exhibit "A" attached hereto and made a part hereof, together with all appurtenances and privileges thereunto belonging or appertaining:

. DEPT-01 RECORDING \$31.00
. T#0012 TRAN 0629 05/16/96 15:34:00
. #4566 + CG *-96-373323
. COOK COUNTY RECORDER

75 92 863 D2 Def. 2

314

<u>CAPTION OF DOCUMENT</u>	<u>DATE OF RECORDING</u>	<u>DOCUMENT NO.</u>
Mortgage and Security Agreement with Assignment of Rents	July 7, 1995	95441079
Assignment of Leases and Rents	July 7, 1995	95441080

This is a **PARTIAL RELEASE DEED** and shall not adversely affect the enforceability, validity or priority of the DOCUMENTS listed above and the liens and security interest created thereby with respect to the real estate and other rights and property described in the DOCUMENTS listed above but not specifically described in Exhibit "A" attached hereto.

This Instrument Prepared By and After Recording Return To:

Permanent Index Nos.:

Michael S. Kurtzon
Miller, Shakman, Hamilton
Kurtzon & Schlifke
208 South LaSalle Street
Suite 1100
Chicago, Illinois 60604

See Exhibit "A"

Addresses of Properties:

See Exhibit "A"

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BOX 333-CTI

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IN WITNESS WHEREOF, LASALLE NATIONAL BANK has caused these presents to be signed by its Paul A. Vico President and attested to by its Paul Vico Pres. Secretary as of April 14, 1996. MAY

LASALLE NATIONAL BANK

By: [Signature]
Its: [Signature] President

ATTEST:

By: [Signature]
Its: [Signature] Secretary

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."

MAD:459
05/13/96

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STATE OF ILLINOIS)
) SS.
COUNTY OF COOK)

I HEREBY CERTIFY that on this 1st day of May, 1996, 1996, before me personally appeared John C. Fern President and Marilyn E. Kessler Secretary of LASALLE NATIONAL BANK, a national banking association, to me known to be the same persons who signed the foregoing instrument as their free act and deed as such officers for the use and purpose therein mentioned, and that the said instrument is the act and deed of said corporation.

WITNESS my signature and official seal at 5/14/96 in the County of Cook and State of Illinois, the day and year last aforesaid.

(NOTARY SEAL)



Rae Rivero
Notary Public

My Commission Expires: 12/10/96

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EXHIBIT "A"

LEGAL DESCRIPTION

PARCEL 1:

LOT 2 IN T. H. P. COMMERCIAL PARK, BEING A SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT RECORDED DECEMBER 9, 1988 AS DOCUMENT 88569492, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

A PERPETUAL, NON-EXCLUSIVE EASEMENT IN FAVOR OF PARCEL 1 FOR PEDESTRIAN AND VEHICULAR (EXCEPT FOR VEHICLES IN EXCESS OF ONE TON IN GROSS WEIGHT) INGRESS AND EGRESS OVER AND ACROSS THE VEHICULAR AISLES, DRIVEWAYS, EXITS AND ENTRANCES TO BE CONSTRUCTED ON LOT 1 IN T. H. P. COMMERCIAL PARK SUBDIVISION AFORESAID, AS CREATED BY GRANT OF EASEMENT DATED JULY 24, 1989 AND RECORDED JULY 25, 1989 AS DOCUMENT 89340317.

Address: 4-48 Barrington Road
Streamwood, Illinois

P.I.N.: 06-13-403-017

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