

**RELEASE OF MORTGAGE OR TRUST DEED
BY CORPORATION (ILLINOIS)**

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That
ILLINOIS SERVICE FEDERAL SAVINGS & LOAN ASSOCIATION

F/K/A ILLINOIS FEDERAL SAVINGS & LOAN ASSOCIATION

of the County of COOK and State of ILLINOIS

for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do _____ hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto

ROSALYN WILSON, DIVORCED AND NOT REMARRIED, 7754 SO. CLYDE AVE., CHICAGO, IL 60649

(NAME and ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever _____

_____ may have acquired in, through or by a certain MORTGAGE, bearing date the 25TH day of SEPTEMBER, 1971, and recorded in the Recorder's Office of COOK County, in the State of

Illinois, in book _____ of records, on page _____, as document No. 2586561, to the premises therein described as follows, situated in the County of COOK, in State of Illinois, to wit:

LOT FOURTEEN----- (14) BLOCK ONE----- (1) IN WILLIAM T. LITTLE'S SUBDIVISION OF BLOCK SIX (6) OF CAROLIN'S SUBDIVISION OF THE WEST HALF (½) OF THE SOUTH EAST QUARTER (¼) OF SECTION 25, TOWN 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN.

210-25-417-034
75-66717

Lawyers Title Insurance Corporation

LAWYERS TITLE INSURANCE CORPORATION
10 SOUTH DEARBORN, SUITE 3250
CHICAGO, ILLINOIS 60602-2093

together with all the appurtenances and privileges thereunto belonging or appertaining.

DEPT-01 RECORDING \$23.50
T#0011 TRAN 1586 05/17/96 13:35:00
#9979 #RV *-96-374611
COOK COUNTY RECORDER

73 50

Above Space for Recorder's Use Only

De-Res 75889923

UNOFFICIAL COPY

RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

MAIL TO:

GEORGE E. COLE
LEGAL FORMS

*F. Hillman
7754 S. Clyde Ave.
Chicago, Ill. 60649*

Property of Cook County Clerk's Office

Permanent Real Estate Index Number(s): 20-25-417-034

Address(es) of premises: 7754 SO. CLYDE, CHICAGO, IL 60649

Witness _____ hand _____ and seal _____, this 23RD day of JANUARY 1996

Marion E Kennard (SEAL)

Darla R Goode (SEAL)

This instrument was prepared by CONNIE F. MONTGOMERY, 4619 SO. KING DRIVE, CHICAGO, IL 60653
(Name and Address)

STATE OF ILLINOIS
COUNTY OF COOK } ss.

I, MARION E. KENNARD a notary public

in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that THELMA J. SMITH

personally known to me to be the _____ President of ILLINOIS SERVICE FEDERAL S&L ASSOCIATION

a _____ corporation, and DARLA R. GOODE, personally

known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the

same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally

acknowledged that as such _____ President and ASSISTANT Secretary, they signed and delivered the said instrument and

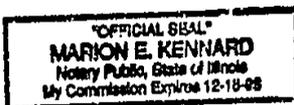
caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of

said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes

therein set forth.

Given under my hand and official seal this 23RD day of JANUARY 1996

Marion E Kennard
Notary Public



Commission expires _____

96374611