

UNOFFICIAL COPY

RELEASE OF MORTGAGE
BY CORPORATION
Loan No. 77-912256-5

96374660

232 JUNIPER CIRCLE
STREAMWOOD, IL. 60107

. DEPT-01 RECORDING \$25.50
. T#0009 TRAN 2558 05/17/96 09:15:00
. #6201 + SK *-96-374660
. COOK COUNTY RECORDER

Know all Men by these Presents, that the

AVONDALE FEDERAL SAVINGS BANK

255
10

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto YASSIN M. HUSSEIN, AN UNMARRIED PERSON, DIVORCED of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 21ST day of NOVEMBER, A.D. 1995 and recorded in the Recorder's office of COOK County, in the state of Illinois, in book N/A of Records, on page N/A, as Document No. 95821483, and a certain Assignment of Rents bearing date the N/A day of N/A, A.D. N/A, and recorded in the Recorder's office of COOK County, in the State of Illinois, in Book N/A of Records, on page N/A, as Document No. N/A, to the premises therein described, situated in the County of N/A and State of Illinois, as follows, to wit:

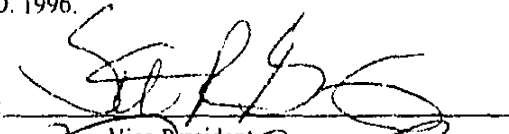
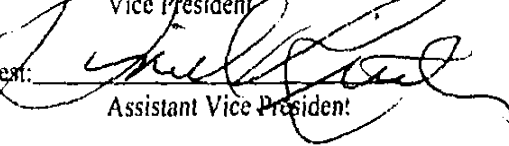
SEE EXHIBIT 'A'

96374660

PIN Number: 06-24-112-045

(2) 11/9/95, R 95-1377
PROPERTY CLERK'S OFFICE

IN TESTIMONY WHEREOF, the said AVONDALE FEDERAL SAVINGS BANK has hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President, and attested by its Assistant Vice President, this 14TH day of MAY A.D. 1996.

By: 
Vice President
Attest: 
Assistant Vice President

UNOFFICIAL COPY

Property of Cook County Clerk's Office

99871860

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

EXHIBIT "A"

LEGAL DESCRIPTION:

PARCEL 1: THE WEST 40.50 FEET OF LOT 5 IN BLOCK 3 IN STREAMWOOD GREEN UNIT 2A, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT FOR INGRESS AND EGRESS TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 26446465, ALL IN COOK COUNTY, ILLINOIS.

PROPERTY TAX NUMBER: 06-24-112-045V61

PROPERTY ADDRESS: 232 JUNIPER CIR
STREAMWOOD, IL 60107

96071860

UNOFFICIAL COPY

Property of Cook County Clerk's Office