RELEASE OF MORTGAGE BY CORPORATION

Loan No. 77-912256-5

96374660

232 JUNIPER CIRCLE STREAMWOOD, IL. 60107

DEPT-01 RECORDING

\$25.50

. T#0009 TRAN 2558 05/17/96 09:15:00

#6201 + SK *-96-374660

COOK COUNTY RECORDER

Lnow all Men by these Presents, that the

AVCNDALE FEDERAL SAVINGS BANK

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt who eo is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto YASSIN M. HUSSEIN, AN UNMARKIED PERSON, DIVORCED of the County of COOK and State of Illinois, all the right, title, interest, claim or demand what over it may have acquired in, through or by a certain mortgage deed bearing date the 21ST day of NOVEMBER, A.D. 1305 and recorded in the Recorder's office of COOK County, in the state of Illinois, in book N/A of Records, on page N/A, as Document No. 95821483, and a certain Assignment of Rents bearing date the N/A day of N/A, A.D. N/A, and recorded in the Recorder's office of COOK County, in the State of Illinois, in Book N/A of Records, on page N/A, as Document No. N/A, to the premises therein described, situated in the County of N/A and State of Illinois, as follows, to wit:

SEE EXHIBIT 'A'

30373060

PIN Number: 06-24-112-045

IN TESTIMONY WHEREOF, the said AVONDALE FEDERAL SAVINGS BANK here hereunto caused its

corporate seal to be affixed, and these presents to be signed by its Vice President, and attested by its Assistant Vice President, this 14 TH day of MAY

A.D. 1996.

Vice President

Assistant Vice President

Property of Cook County Clerk's Office

95577560

STATE OF ILLINOIS

} SS.

COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that SCOTT R. BURRIS personally known to me to be the Vice President of the AVONDALE FEDERAL SAVINGS BANK and DANIEL RITTLER personally known to me to be the Assistant Vice President of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in

person and severally acknowledged that as such Vice President and Assistant Vice President, they signed and delivered this said instrument of writing as Vice President and Assistant Vice President of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 14TH day of MAY, A.D.

OFFICIAL SEAL 1990.
SHARICUS HORNE
NOTARY PUBLIC, STATE OF ILLII OIS
MY CONMISSION EXPIRES 4: 11:8000

Notary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THIS INSTRUMENT WAS PREPARED BY SCOTT R. BURRIS, VICE-PRESIDENT AVONDALE FEDERAL SAVINGS BANK - 800 ROOSEVELT ROAD, BUILDING E, SUITE 300, GLEN EL LYN, IL 60137

963773080

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EXHIBIT "A"

LEGAL DESCRIPTION:

PARCEL 1: THE WEST 40.50 FEET OF LOT 5 IN BLOCK 3 IN STREAMWOOD GREEN UNIT 2A, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHYTST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTED ANT FOR INGRESS AND EGRESS TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 26446465, ALL IN COOK COUNTY, ILLINOIS.

PROPERTY TAX NUMBER: 06-24-112-045V61

PROPERTY ADDRESS: 232 JUNIPER CIR

STREAMWOOD, IL 60107

Property of Coot County Clert's Office