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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$23.50  
T#0009 TRAH 2559 05/17/96 09:20:00  
#6209 + SK \*-96-374668  
COOK COUNTY RECORDER

LASALLE TALMAN BANK FSB  
RE LEASE OF MORTGAGE  
DEAN NO 02-10547651

THE ABOVE SPACE FOR RECORDER USE ONLY

KNOW ALL MEN BY THESE PRESENTS That  
LASALLE TALMAN BANK FSB

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto PAUL F. GALASSO AND SANDRA J. GALASSO HIS WIFE (J)

all the right, title, interest, claim or demand whatsoever it may acquire in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, bearing date the 5TH day of FEB 19 91, as Document No. 91058650 to the premises therein described to-wit:

LOT 41 IN BLOCK 1 IN CEFER CERMAK AND FRIEDL'S SUBDIVISION OF LOTS 2,3,6,7 AND 10 OF KERFOOT'S SUBDIVISION FO THE EAST 1/2 FO THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

63042 202  
RE ATTORNEY SERVICES #

2350

Property Address: 5310 WEST FLETCHER CHICAGO, ILLINOIS  
Permanent Index Number: 13-28-104-036 /

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE LASALLE TALMAN BANK FSB hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 1ST day of JUNE 19 95

LASALLE TALMAN BANK FSB

96374668

Signed: *[Signature]*  
Consumer Loan Officer

STATE OF ILLINOIS }  
                                  } SS  
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LaSalle Northwest National Bank and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes herein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:  
MARY L. PATTERSON

LASALLE TALMAN BANK FSB  
Consumer Lending Department  
1747 West Irving Park Road  
Chicago, Illinois 60641

"OFFICIAL SEAL"  
MARY L. PATTERSON  
Notary Public, State of Illinois  
My Commission Expires 12/3/95

*[Signature]*  
Notary Public

MAIL TO

ATOP - Pro-OPTION Dept  
29 S. LaSalle, 5th Flr  
Chicago, IL 60603

*[Signature]*

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Property of Cook County Clerk's Office

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