## UNSFFICIAL COPY

## RELEASE OF MONTON (ILLINOIS)

CAUTION: Consult alwayer before using or noting under this form. Neither the highest you the suffer of this form mehas any war only with respect thereto, including any warranty of membershiphy or films time is certifician because

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. 96374757

. DEPT-01 RECURDING

\$23.0

- . T40009 TRAN 2575 05/17/98 10:30:00
- #6304 # SK \*-96-374757
- COOK COUNTY RECORDER

Above Space For Recorder's Use Only

04
KNOW ALL MEN EY HESE PRESENTS, That FIRST BANK AND TRUST COMPANY OF
ILLINOIS
of the County of COOK and the State of ILLINOIS for and in consideration of the payment
of the indebtedness secured by the NOTICE hereinafter mentioned, and the cancellation of all the
notes thereby secured, and of the sum of one dolba, the receipt whereof is hereby acknowledged.
do hereby REMISE, RELEASE, CONVEY, and GUIT CLAIM unto FIRST BANK AND TRUST COMPANY OF ILLINOIS UNDER TRUST AGREEMENT LATED MARCH 10, 1981 AND KNOWN AS TRUST NO. 10-1233; 300 EAST NORTHWEST HIGHLAY, PALATINE, ILLINOIS
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever
may have acquired in, through or by a certain NOTICE, bearing date the 15TH ay of
FEBRUARY , 19 95 , and recorded in the Recorder's Office of COOK County, in the State of
Illinois, in book of records, on page, as document No. 95110662, to the premises
therein described as follows, situated in the County of COOK . State of
Illinois, te wit:
Illinois, to wit:  LOT TEN (10) IN BLOCK THREE (3) IN FRANK E. MERRILL AND COMPANY'S GREATER  PALATINE, A SUBDIVISION (N THE NORTHEAST QUARTER (1/4) OF SECTION 16,  TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  ILLINOIS.
together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Number(s): _02-16-203-010
Address(es) of premises: 725 COOLIDGE, PALATINE, 1LLINOIS 60067
Witness hand and seal this 15TH day of MAY 1996
MICHAEL C. WINTER, PRESIDENT (SEAL)
MICHAEL J. KALITOWSKI, ASST. VICE PRESIDENT (SEAL)

This instrument was prepared by <u>FIRST BANK AND TRUST COMPANY OF ILLINOIS</u> 300 E. NORTHWEST HIGHWAY, PALATINE, ILLINOISME AND ADDRESS) 60067

## UNOFFICIAL COPY

STATE OF ILLINOIS	
COUNTY OF COOK SS.	
I, DAWN M. MALACHUK , a notary public	
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that MICHAEL C. WINTER	
personally known to me to be the President of FIRST BANK AND TRUST COMPANY OF ILLINO	is
a corporation, and MICHAEL J. KALITOWSKI personally	
known to me to be the A.V.P. XSCHANK of said corporation, and personally known to me to be the	
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in	
person and severally acknowledged that as such President and A.V.P. SYNYY, they	
signed and delivered the said instrument and coused the corporate seal of said corporation to be affixed	
thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and	
voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein	
set forth.	
GIVEN under my hand andseal thisday ofMAY19 96	
Name Marca inchi	
Commission Expires 9/30/99	
OFFICIAL SEAL }	
DAWN M MALACHUK	
MOTARY PUBLIC, S. A. C. OF ILLINOIS  MY COMMISSION (1) FIRE S. 08/30/09  MY COMMISSION (1) FIRE S. 08/30/09	
PROPERT	
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ESSS LOC	
ADDRESS MAIL TO:	

RELEASE DEED 96374757