

UNOFFICIAL COPY

WHEN RECORDED MAIL TO:

OPTION ONE MORTGAGE CORPORATION
ATTN: PAY-OFF DEPARTMENT
7020 E. FIRST ST
SUITE 220
SANTA ANA, CA 92705



96374896

LOAN NO 911762-3
RECON NO 1191

754412

RELEASE OF MORTGAGE

DEPT-01 RECORDING \$23.50
T#0010 TRAN 4907 05/17/96 11:50:00
#6557 CJ *-96-374896
COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS

That **OPTION ONE MORTGAGE CORPORATION**, a corporation organized under the laws of the State of **CALIFORNIA** and doing business under and by virtue of the laws of the State of **CALIFORNIA**, in consideration of the full payment of all indebtedness mentioned in a certain **MORTGAGE** dated **MAY 5, 1995**, and recorded on **MAY 12, 1995** in Book at Page as Document No. **95-314675** in the recorder's office in and for **COOK** County, Illinois, said indebtedness originally having been owed by **GLORIA J. ROYSTON, AN UNMARRIED WOMAN, NEVER MARRIED** to **OPTION ONE MORTGAGE CORPORATION, A CALIFORNIA CORPORATION** and secured by a lien on the following property located in **COOK** County, **ILLINOIS**

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART THEREOF

Property Address 3707 S WABASH AVENUE, CHICAGO, ILLINOIS 60653
Permanent Real Estate 17-34-328-002

2352
PB

Said lien on the property above mentioned is hereby released and discharged in full this December 5, 1995

Given under my hand and seal, day and year above mentioned

ATI TITLE COMPANY
One Transam Plaza Drive, Suite 500
Oakbrook Terrace, IL 60181
(708) 889-2400

OPTION ONE MORTGAGE CORPORATION


JAMES A. MILLER, Vice President

96374896

ACKNOWLEDGEMENT

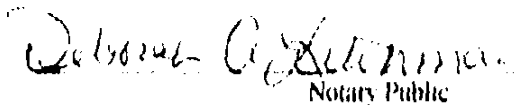
STATE OF CALIFORNIA)

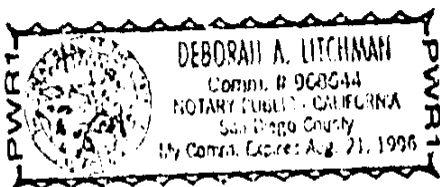
) ss.

COUNTY OF ORANGE)

On this December 5, 1995, before me the undersigned Notary Public, duly commissioned, qualified and acting, within and for the said County and State, appeared in person the within named **JAMES A. MILLER** to me personally well known, who stated that he was the Vice President of the **OPTION ONE MORTGAGE CORPORATION**, a California corporation, and was duly authorized in his capacity to execute the foregoing instrument for and in the name and behalf of said corporation, and further stated and acknowledged that he had so signed, executed and delivered said foregoing instrument for the consideration, uses and purposes therein mentioned and set forth

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal this December 5, 1995


Notary Public



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Property of Cook County Clerk's Office

96071596

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LOT 2 IN FARR'S RESUBDIVISION OF LOTS 4, 5 AND 6 AND THAT PART OF LOT 7 LYING EAST OF WABASH AVENUE (EXCEPT THEREOF THE NORTH 33 FEET OF LOTS 4, 5, 6 AND 7 TAKEN FOR WIDENING 37TH STREET AND EXCEPT THE EAST 59.15 FEET OF SAID LOT 4 TAKEN FOR WIDENING MICHIGAN AVENUE) IN BROWN'S SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 34, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office
9-12-2006

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