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 - COOK COUNTY RECORDER

All correspondence regarding (c's filing will be sent to the rapistered agent of the limited partnership unless a selfaddressed envelope with pre-paid postage is included.

GEORGE H. RYAN SECRETARY OF STATE STATE OF ILLINOIS

CERTIFICATE OF AMENDMENT TO THE CERTIFICATE OF LIMITED PARTNERSHIP (Illinois limited partnership)

1.	Limited	I partnership's name: <u>EMERALD_VIULAGE_L, P</u> ,	
2.	File nu	mber assigned by the Secretary of State: <u>C078257</u>	
3.	Federa	Employer Identification Number (F.E.I.N.): 36-4321730	
4.	(Check	ntilicate of limited partnership is amended as follows: all applicable changes) ss changes P.O. Box alone and c/o are unacceptable)	
	a)	Admission of a new general partner (give name and business address below).	
	b)	Withdrawal of a general partner (give name below).	
	 Change of registered agent and/or registered agent's office (give new name and sudress, including count below). d) Change in the address of the office at which the records required by Section 201 of the Act are kept (give new address, including county below). 		
	e) Change in the general partners name and/or business address (give name and new address pelow).		
	f) Change in the partners' total aggregate contribution amount (give new dollar amount below).		
	g) Change in limited partnership's name (give new name below).		
	x h) Change in date of dissolution (give new date below).		
	i) h)	Other (give information below). The new date of dissolution shall be December 31, 2060.	

If additional space is needed, it must be continued on the reverse side and/or in the same format on a plain white

C LP-9.5

8 1/2" x 11" sheet, which must be stapled to this form. Ordoner + Oldaner, P.C. Zo N. Clark St + DIGIO Chicare, 26 6662

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(Rev. Jan. 1995)

5 NAME(S) & BUSINESS ADDRESS(ES) OF GENERAL PARTNER(S)

The undersigned affirms, under penalties of perjury, that the facts stated herein are true.

The original confilicate of amendment must be signed by a general partner, all new general partners and at least one withdrawing general partner.

Signature Signature AND NAME	BUSINESS ADDRESS Number/Street 1333 N. Wells Street
Type or print name and title Richard J. Robin	
Member Affordable Housing L.L.C. Name of General Partner if a corporation or	
other entity	7/1: -!
Signature	
Type or print name and title	City/town
Name of General Partner if a corporation or	0
Other entity	State Zi) Code
Signature	
туре or print name and title	City/town
Name of General Partner if a corporation or	
other entity	State Zip Code
(Signatures must be in BLACK INK on an original docume	ent. Carbon conv. photocopy or rubber stamp signatures may only

FORMS OF PAYMENT:

be used on conformed copies.)

Payment must be made by certified check, cashier's check, Illinois attorney's check, Illinois C.P.A.'s check or money order, payable to "Secretary of State."

DO NOT SEND CASH!

RETURN TO:

Secretary of State Department of Business Services Limited Pannership Division Room 357, Howlett Building Springfield, Illinois 62756 Telephone: (217) 785-8960