

UNOFFICIAL COPY

FORM NO. 835

96374307

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

DEPT-01 RECORDING \$27.50
T40001 TRAN 3946 05/17/96 09:52:00
#6126 & RC #-96-374307
COOK COUNTY RECORDER

27.50

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That PALOS BANK AND TRUST COMPANY

of the County of COOK and State of ILLINOIS

for and in consideration of the payment of the indebtedness secured by the MORTGAGE/ ASSGN. OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, do ES hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto PALOS BANK AND TRUST COMPANY AS TRUSTEE UNDER TRUST #1-3563

(NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever IT may have acquired in, through or by a certain MORTGAGE/ASSGN. OF RENTS bearing date the 17TH day of FEBRUARY, 19 94, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 94192664 & 94192665, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 10 (EXCEPT THE NORTH 17 FEET THEREOF) AND THE WEST 11 FEET, 4 INCHES OF LOT 9 (EXCEPT THE NORTH 17 FEET THEREOF) IN BLOCK 1 IN DEARBORN HEIGHTS, A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 7, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 24-07-203-048 & 24-07-203-049

Address(es) of premises: 6619 W. 95TH STREET, OAK LAWN, IL

Witness THEIR hand S and seal S, this 26TH day of FEBRUARY, 19 96

[Signature] (SEAL)
[Signature] (SEAL)

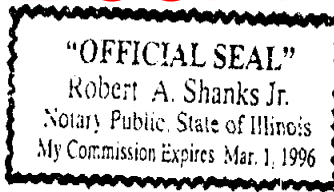
This instrument was prepared by PALOS BANK AND TRUST COMPANY, 12600 S. HARLEM AVE.,
(NAME AND ADDRESS) PALOS HEIGHTS, IL 60463

SAS - A DIVISION OF INTERCOUNTY

SAB 514530660

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STATE OF ILLINOIS
COUNTY OF COOK } SS.



I, Robert A. Shanks, Jr, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that MICHAEL CONSTANTINO personally known to me to be the VICE President of PALOS BANK AND TRUST COMPANY, a ILLINOIS corporation, and PEGGIE DEUTSCH, personally known to me to be the ASST. VICE PRESIDENT Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and ASST. VICE PRESIDENT Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARY seal this 26TH day of FEBRUARY 19 96

NOTARY PUBLIC

Commission Expires 3-1-96

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RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:



MAIL TO: Jim Morone
7190 W. 127th St.
Palos Heights, IL