

UNOFFICIAL COPY

PREPARED BY:

SCOTT HALL

96374358

AND WHEN RECORDED MAIL TO:

CAPITOL MORTGAGE BANKERS, INC.
8334 VETERAN'S HWY., SUITE 1

MILLERSVILLE, MD 21108
ATTN: POST CLOSING
LOAN #: 957834

DEPT-01 RECORDING \$23.50
T0001 TRAN 3946 05/17/96 10:02:00
16185 RC *-96-374358
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

Handwritten initials/signature

S1454360 CM

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

RESOURCE BANCSHARES MORTGAGE GROUP, INC. all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 5/6/96 executed by

ALCIDES LEON AND CARMEN LEON, HUSBAND AND WIFE AND WILSON A. LEON, A SINGLE MAN AND LISSETTE M. LEON, A SINGLE WOMAN

to CAPITOL MORTGAGE BANKERS, INC.

a corporation organized under the laws of THE STATE OF MARYLAND

and whose principal place of business

is 8334 VETERAN'S HWY., SUITE 1, MILLERSVILLE, MD 21108 and recorded in Book/Volume No.

, as Document No. 96374357

COOK County Records, State of ILLINOIS

described hereinafter as follows:

LOT 32 (EXCEPT THE SOUTH 32.67 FEET THEREOF), IN WEST OAKS SUBDIVISION UNIT 1, BEING A SUBDIVISION IN SECTION 15, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

96374358

PERMANENT TAX ID #: 09-15-218-141
Commonly known as: 9354 TWIN OAKS LANE, DES PLAINES, ILLINOIS 60016

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

CAPITOL MORTGAGE BANKERS, INC.

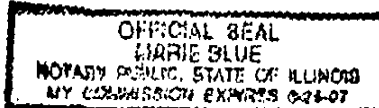
On MAY 6, 1996 before me, the undersigned, a Notary Public in and for said County and State, personally appeared SCOTT HALL

BY: SCOTT HALL
ITS: ASST. VICE PRESIDENT

known to me to be the ASST. VICE PRES. of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Handwritten signature of witness
WITNESS:

Notary Public [Signature]
COOK County, ILLINOIS.
My Commission Expires 6/25/97



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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Property of Cook County Clerk's Office

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