| ١ | PHIS SPACE | RESERVED | FOR RE | COMBING | DATA |
|---|------------|----------|--------|---------|------|
| 1 |            |          |        |         |      |
| į |            |          |        |         |      |

SFACT<u>I</u>ON OF REAL ESTATE MORTGAGE - BY LENDER

| The undersigned Len  | der certifies that the following is fu  | lly paid and satisfied:                                       |  |
|--|---|---|--|
| Mortgage executed by   | MICHAEL J. PIERCE AND LAU   |   |  |
| HIS WIFE   | والمستودة | DEPT-01 RECORDING \$23.00                                     |  |
| <del></del>  |   |   |  |
| had and a nuclear and ad   | in the office of the Register of Deed   | COOK COUNTY RECORDER  |  |
| to Lender and recorded   |   | S DEPT-10 PENALTY \$20.00                                     |  |
| of COOK  | County, Doc. Illinois as No. 9  | 3907858   |  |
| (Reei)   | (Records) (image)   |   |  |
| in (Vol.)  | of (Mortys) on (page)   | FIRSTAR BANK 2300<br>POBOX 2188 200                           |  |
| covering the real estate   |   | P O BOX 2188 OSHKOSH WI 54903-2188                            |  |
| <u>.                                    </u>   | 0.5   | TAMMY VALDEZ  |  |
| LOT 9 IN FAIRFIEL  | OF BARRINGTON ACREANS   | NED UNIT DEVELOPMENT, BEING A                                 |  |
|  |   | 4 OF SECTION 6, TOWNSHIP 42 NORTH,                            |  |
| RANGE 10, EAST OF  | THE THIRD PRINCIPAL ME  | RIDIAN, IN COOK COUNTY, ILLINOIS.                             |  |
|  | 4   | <u> </u>  |  |
|  | X NO.: 02-06-110-004  |   |  |
| PROPERTY ADDRE   | SS: 631 FAIRFIELD DR., BAR  | RINGTON, IL 60010   |  |
|  | ription continues or appears on attac   | <b>4</b>  |  |
| STATE OF WISCONS   | IN  | Dated MAY 13, 1996  |  |
| County of WINNEBA  | (j()<br>~ <del></del>   | FIRSTAR BANK PLINOIS F/K/A FIRST COLONIAL BANK OF LAKE COUNTY |  |
| This instrument was acl  | enawledgad balara ma  | NAME OF LENDER By   |  |
|  | thowledged before the   | Title ASSISTANT VICE PRESIDENT                                |  |
| on MAY 13, 1996  |   | , THE ASSISTANT VICTORS INC.                                  |  |
| by JUDITH M. COEN  | EN & JAMES E. TREPTOW   | * JUDITH M. COENEN  |  |
| ,  | NAMES OF PERSONIS))   |   |  |
| as ASSISTANT VICE  | EPRESIDENT & VP   | Allest Janus & Truston  |  |
| (TSPEOF AUTHORIT   | Y, E.G., OFFICER, BRUSTEP, ETC. DEANY)  |   |  |
| of FIRSTAR BANK  |   | Title VICE PRESIDENT  |  |
| , (NAME OF PARTY ON BLE  | TALE OF WHOM INSTRUMENT WAS EXECUTED:   |   |  |
| Atticed VI   | What Alx Gery   | JAMES E. TREPTOW  |  |
| * PATRICIA F. FRA  | NKENBERG '  | This instrument was drafted by:                               |  |
| Notary Public WINNE  | BAGO County, Wi   | s. TAMMY VALDEZ   |  |
| Name of the control o |   | CIYPE OR PRINT!   |  |
| My Commission (Expir   | es)(1s) 1/23/2000   | * Type or print name signed above.                            |  |

**BOX 333-CTI** 

## UNOFFICIAL COPY

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