

DEPT-01 RECORDING 125.50
150004 TRAN 8981 05/17/96 10:05:00
91429 FILE # -96-375083
COOK COUNTY RECORDER

96375083

CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
CHEMICAL RESIDENTIAL MORTGAGE CORPORATION all the rights, title and interest
of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 12, 1995
executed by JAMES A. DURHAM AND MICHELLE L. DURHAM AS HUSBAND AND WIFE

to
FIRST OF AMERICA MORTGAGE COMPANY
a corporation organized under the laws of STATE OF MICHIGAN
and whose principal place of business is 500, 500 1/2
ONE FIRST OF AMERICA PKWY, KALAMAZOO, MI 49009
and recorded as Document Number _____ in COOK
County Records, State of ILLINOIS and described hereinafter as follows:

SEE ATTACHMENT A TO ASSIGNMENT

96375083

BATCH
1 of 5

CHEMICAL
RESIDENTIAL
MORTGAGE CORP
14 THORNHILL ST
EDISON, N.J. 07033

Original Mortgage Amount was \$ 110,000.00

423.50
TR

96 5171313

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IN WITNESS WHEREOF, said assignor has caused this instrument to be signed by its
DELIVERY MANAGER _____ and its corporate seal to be hereunto affixed this
DECEMBER 22, 1995 _____.

IN THE PRESENCE OF:

Joyce Baldwin
JOYCE BALDWIN

Derek Naylor
DEREK NAYLOR

FIRST OF AMERICA LOAN SERVICES, INC.

BY: *Linda S. Jacobs*
LINDA S. JACOBS

ITS: DELIVERY MANAGER

STATE OF MICHIGAN

COUNTY OF KALAMAZOO

On this 22ND day of DECEMBER in the year of, 1995 before me, a Notary
Public in and for said County, appeared LINDA S. JACOBS, to me personally
known, who being by me duly sworn, did say that he/she is the DELIVERY MANAGER
of FIRST OF AMERICA LOAN SERVICES, INC.,
the Corporation named in and which executed the within instrument; and that said instrument was
signed and sealed in behalf of the Corporation; and he/she acknowledged said instrument to be
the free act and deed of said Corporation.

Mortgage Loan Account # 0740815, 95080323

THIS INSTRUMENT DRAFTED BY:
PAULA BROWN
FIRST OF AMERICA LOAN SERVICES, INC.
ONE FIRST OF AMERICA PARKWAY
KALAMAZOO, MICHIGAN 49009-8002

Return to:
FIRST OF AMERICA LOAN SERVICES, INC.
ONE FIRST OF AMERICA PARKWAY
ATTN: DOCUMENT CURING, #415
KALAMAZOO, MI 49009-8002



950726083

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ATTACHMENT A

THAT PART OF THE NORTH 1/2 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS, BEGINNING AT A POINT ON THE SOUTH LINE OF THE AFORESAID NORTH 1/2 OF THE EAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 21, WHICH POINT IS 628.50 FEET WEST OF THE SOUTHEAST CORNER OF SAID NORTH 1/2 OF THE EAST 1/4 OF THE SOUTHEAST 1/4 OF SAID SECTION 21; THENCE WEST ON SAID SOUTH LINE 356.40 FEET; THENCE NORTH AT RIGHT ANGLES TO SAID SOUTH LINE, A DISTANCE OF 150 FEET; THENCE EAST PARALLEL TO SAID SOUTH LINE, A DISTANCE OF 356.40 FEET; THENCE SOUTH 150 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PERMANENT TAX NO. 22-21401-005-0000

Property of Cook County Clerk's Office

880322036

LOAN NO.: 0740815, 95080323

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