ASSIGNMENT OF MORTGAGE ILLINOIS

96375109

KNOWN ALL MEN BY THESE PRESENTS that J.I.KISLAK MORTGAGE CORPORATION, 7900 MIAMI LAKES DR. WEST MIAMI LAKES, FL 33016, a Corporation of Florida, the party of the first part, in consideration of the sum of ten Dollars and other valuable consideration paid to it by THE PRUDENTIAL HOME MORT

THE PRUDENTIAL HOME MORTGAGE COMPANY, INC.,

3200 ROBBINS RD, SPRINGFIELD, IL 62704

the party of the second part, the receipt whereof is hereby acknowledge, does by these presents grant, bargain, self, assign, transfer and set over unto the said party of the second Part that certain mottgage executed by

MARY NATHANIEL, UNMARRIED PERSON

dated 12/12/95

to J. I. KISLAK MORTGAGE CORPORATION

Which mortgage was recorded in the office of the Recorder of Deeds of COOK county, Illinois, as Document Number 95-036736 Lock and Page together with the principal note therein described and the money due or to grow due thereon with the interest, to have and to hold the same unto said party of the second part, its successors or assigns.

COMMONLY KNOWN AS:

90075109

LEGAL DESCRIPTION ATTACHED

ATTEST:

RITA M. MARTELL ASSISTANT SECRETARY 7900 MIAMI LAKES DRIVE WEST

MIAMI LAKES, FLORIDA 33016

J.I. KISLAK MORTGAGE CORPORATION

KENNETH DE STEINMERZ

VICE PRES IDEAL

7900 MIAMI LAKTS DRIVE WEST MIAMI LAKES, FLOPIDA 33016

STATE OF FLORIDA )
COUNTY OF DADE )

The foregoing instrument was acknowledged before me this 13thday of MAY, 1996 by

KENNETH P. STEINMETZ / VICE PRESIDENT of J.I. KISLAK MORTGAGE CORPORATION,

a Florida Corporation on behalf of the corporation. He/She is personally known to me and did not take an onth.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

MATE OF MINING

NOTARY PUBLIC MARION ADAMS

COMMISSION #

This instrument was propared by

YOLANDA ESPERICUETA an employee and/or officer of J.I. KISLAK MORTGAGE CORPORATION 7900 MIAMI LAKES DRIVE WEST MIAMI LAKES, FLORIDA 33016

330

PRU 3826518 MINIMUM ADAMO

Property of Cook County Clerk's Office

6 (EXPECT THE NORTH 10 FEET) AND THE NORTH 20 FEET OF LOT 7 IN BLOCK 15 OF PERCY WILSON'S SECOND ADDITION TO HARVEY HIGHLANDS, BEING A SUBDIVISION LCTS 1 AND 2 IN THE SUBDIVISION OF THE EAST 3/4 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 20, EXCEPT THE WEST 60 FRET AND THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 PIN# 29-24-206-039 OF SECTION 20, TOWNSHIP 36 NORTH RANGE 14, BAST OF THE THIRD PRINCIAPL MERIDIAN IN THE COOL COUNTY ILLINIOS.

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