UNOFFICIAL COPY 96375111

96240165

ASSIGNMENT OF MORTGAGE ILLINOIS

KNOWN ALL MEN BY THESE PRESENTS that J.I.KISLAK MORTGAGE CORPORATION, 7900 MIANI LAKES DR. WEST MIAMI LAKES, FL 33016, a Corporation of Florida, the party of the first part, in consideration of the sum of ten Dollars and other valuable consideration paid to it by

\$23,50 DEPT-OF RECORDING T\$0003 TRAN 8320 05/17/94 09:41:00 2004 生に四 ※-- 98--375111 COOK COUNTY RECORDER

DEPT-01 RECORDING COOK COUNTY RECORDER

1\$0003 FRAN 5096 03/29/96 10:12:00 16650 \$ EM R-96-240165

G E CAPITAL MORTGAGE SERVICES, INC.

3 EXECUTIVE PLAZA, SUITE WIOZ, CHERRYHILL, NJ 08034

the party of the second part, the receipt whereof is hereby acknowledge, does by these presents grant, bargain, sell, assign, transfer and set ever unto the said party of the second Part that certain mortgage executed by JOHN W. GRANETO, AN UNMARRIED PERSON

dated 1/11/96

#1.KYMMX MORTGAGE CORPORATION, A PLORIDA CORPORATION

KISLAK

Which merigage was recorded in the office of the Recorder of Deeds of COOK county, Illinois, (RECORDED 1/22/96) as Document Number 96055916 Book and Page together with the principal note therein described and the money due or to grow due thereon with the interest, to have and to hold the same unto said party of the second part, its successors or assigns. COMMONLY KNOWN AS: 498 W BELMONI, DVICAGO, ILLINOIS 60657 90073711

** SEE LEGAL DESCRIPTION RIDER ATTACHED MERETO AND MADE A PART HEREOF

* RE-RECORD DOCUMENT TO CORRECT ASIGNEE'S NAME

ATTEST:

INGRID BETHUNE

ASSISTANT SECRETARY

7900 MIAMI LAKES DRIVE WEST MIAMI LAKES, FLORIDA 33016

STATE OF FLORIDA) COUNTY OF DADE)

J.I. KISLAK MORIGAGE CORPORNITION

BARBARA CAITER

ASSISTANT VICE PRESIDENT

7900 MIAMI LAKES DRIVE WEST MIAMI LAKES, PLOWDA 33016

MARCH, 1996 by The foregoing instrument was acknowledged before me this 18 day of BARBARA GAITER, ASSISTANT VICE PRESIDENT of J.I. KISLAK MORTGAGE CORPORATION, a Florida Corporation on behalf of the corporation. Who is personally known to me and did not take an oath.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

NOTARY PUBLIC , G. DENISE

COMMISSION #

This instrument was prepared by

TERRI ROPIOU

an employee and/or officer of

J.I. KISLAK MORTGAGE CORPORATIO

7900 MIAMI LAKES DRIVE WEST MIAMI LAKES, FLORIDA 33016

Series wit Seal" G. Denise Guy My Commission Expires 4/5/99 Commission # CC 451046

4.300

RECORD & RETURN TO: TERRI ROBIOU JIK#10332478 J.I.KISLÄK MORICAGE CORPORATION 7900 Miami Lakes Dr W Miami Lakes Fl 33016 or P.O. Box 025409 Miami Fl 33102-9758

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Property of Cook County Clerk's Office

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Legal Description:

UNIT NUMBER 498 IN EAST LAKE VIEW CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL):

THAT PART OF ORIGINAL LOT 28 IN PINE GROVE, SAID PINE GROVE BEING A SUBDIVISION IN THE SOUTH WEST 1/4 OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT IN THE NORTH LINE OF BELMONT AVENUE, 684.75 FEET EAST OF THE SOUTH WEST CORNER OF SAID LOT 28; RUNNING THENCE WEST ON THE NORTH LINE OF BELMONT AVENUE 75 FERT; THENCE NORTH TO THE NORTH LINE OF SAID LOT 28 TO A POINT WHICH IS 656.65 FEST MEST OF THE WEST LINE OF LAKE VIEW AVENUE, PRODUCED NORTHERLY, THENCE EAST ON THE NORTH LINE OF SAID LOT 28, 93,15 FEET TO A POINT 563.5 FEET WEST OF THE WEST LINE OF LAKE VIEW AVENUE, PRODUCED NORTHERLY; THENCE SOUTHERLY TO THE POINT (F BEGINNING; WHICH POINT IS 563.5 FEET WEST OF THE WEST LINE OF LAKE VIEW AVENUE, PRODUCED NORTHERLY IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED IS EXHIBIT 'B' TO A DECLARATION MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION AS TRUSTEE UNDER TRUST AGREE'LENT DATED FEBRUARY 20, 1973 KNOWN AS TRUST NUMBER 77585, RECORDED ON SEPTEMBER 16, 1977 AS DOCUMENT NUMBER 24121481; TOGETHER WITH AN UNDIVIDED 13.77 PERCENT INTEREST IN SAID PARCEL, (EXCEPTING FROM SAID PARCEL, ALL THE PROPERTY AND SPACE COMPRISING ALL THE ilert's Office UNITS, AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.

PIN # 14-21-314-049-1008

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Per Altourith Clarks Office