UNOFFICIAL.

ASSIGNMENT OF MORTGAGE **ILLINOIS**

KNOWN ALL MEN BY THESE PRESENTS that J.I.KISLAK MORTGAGE CORPORATION, 7900 MIAMI LAKES DR. WEST MIAMI LAKES, FL 33016, a Corporation of Florida, the party of the first part, in consideration of the sum of ten Dollars and other valuable consideration paid to it

\$23.50 DEPT-01 RECORDING 140003 TRAN 8324 05/17/96 09:45:00 \$2108 \$ 1.PL #-96-375 1 15 COOK COUNTY RECORDER

THE PRUDENTIAL HOME MORTGAGE COMPANY, INC.,

3200 ROBBINS RD, SPIJNOFIELD, IL 62704

the party of the second part, the receipt whereof is hereby acknowledge, does by these presents grant, bargain, sell, assign, transfer and set over unto the said party of the second Part that certain mortgage executed by APRIL WILLIAMS, UNMARRIED PERSON

dated

10/16/95 10

DOIPHIN MORTGAGE INC.

Which mortgage was recorded in the office of the Recorder of Deeds of COOK county, Illinois, and Page as Document Number95793163 Book together with the principal note therein described and the money due or to grow due thereon with the interest, to have and to hold the same unto said party of the s could part, its successors or assigns, COMMONLY KNOWN AS: 90073115

LEGAL DESCRIPTION ATTACHED

ATTEST:

ASSISTANT SECRETARY 7900 MIAMI LAKES DRIVE WEST MIAMI LAKES, FLORIDA 33016

J.1. KUSLAK MORTGAGE GORPORATION

KENNETH P. SCRIMETZ

VICE PRESIDENT

7900 MIAMI LAKES DRIVE WEST MIAMI LAKES, FLORIDA, 32016

STATE OF FLORIDA) COUNTY OF DADE)

The foregoing instrument was acknowledged before me this 13thday of NOVEMBER, 95 by of J.L. KISLAK MORTGAGE CORPORATION, KENNETH P. STEINMETZ / VICE PRESIDENT a Florida Corporation on behalf of the corporation. He/She is personally known to me and did not take an oath.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

KISLAIK 10251516

MARCH I IMM
MACH I IMM
MO CC 1911/2

AO CC 1

COMMISSION #

This instrument was prepared by

YOLANDA ESPERICUETA an employee and/or officer of

J.I. KISLAK MORTGAGE CORPORATION 7900 MIAMI LAKES DRIVE WEST

MIAMI LAKES, FLORIDA 33016

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Property of Cook County Clerk's Office

JK 2 IN MILLER'S 75

NUE MANOR BEING A SUL
EAST 1/4 OF THE SOUTHRAL
26, TOWNSHIP 3B NORTH RANG.
HIRD PRINCIPAL MERDIAN IN CO.

19.30-421-002-0000 LOT 27 BLOCK 2 IN MILLER'S 79th STREET AND KEDZIE AVENUE MANOR BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 26, TOWNSHIP 38 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERDIAN IN COOK COUNTY

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