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96375133

DEPT-01 RECORDING \$25.50
F0003 TRAN 8332 05/17/96 10:29:00
\$2127 \$ LIT *-96-375133
COOK COUNTY RECORDER

RECORDING REQUESTED BY/
PREPARED BY/AFTER RECORDING
RETURN TO:

HMC/Attn: Misti Alspach
7575 Huntington Park Drive
Columbus, Ohio 43235
Tel. (614)480-8864

MELLON NO. 106437
HMC NO. 2353019
POOL NO. 333763

ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS
County COOK

KNOW ALL MEN BY THESE PRESENTS:

That THE HUNTINGTON MORTGAGE COMPANY ('Assignor') acting herein by and through a duly authority, JACK G MCKETHEN SR, NORA L. SCULLY MCKETHEN, HIS WIFE ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of COOK, State of Illinois:

Recording Ref: 92632350

Original Beneficiary: THE HUNTINGTON MORTGAGE COMPANY, AN OHIO CORPORATION

Property Address: 5083 EUCLID LANE
RICHTON PARK, IL 60471

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, *does hereby* transfer and assign, set over and deliver unto MELLON MORTGAGE COMPANY, "A COLORADO CORPORATION" (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

SEE ATTACHED EXHIBIT A

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and Note, together with all the singular liens, rights, equities, title and estate in said real estate therein described securing the payments thereof, or otherwise.

Executed this the day April 26, 1996.

1550

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THE HUNTINGTON/MORTGAGE COMPANY

BY: Michael D. Greenwood
Michael D. Greenwood
VICE PRESIDENT

ATTEST: Cheri L. Warner
Cheri L. Warner
STAFF OFFICER

THE STATE OF OHIO
COUNTY OF FRANKLIN

On April 26, 1998 before me, a Notary Public, personally appeared Michael D. Greenwood, Vice President of The Huntington Mortgage Company proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that(s)he executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted executed the instrument.

Witness my hand and seal.

Michelle L. Strauser
Notary Public-State of Ohio
My Commission expires: 11/22/98



MICHELLE L. STRAUSER
NOTARY PUBLIC, STATE OF OHIO
MY COMMISSION EXPIRES 11-22-98

Assignee's Address:
3100 Travis Street
Houston, TX 77006

Assignor's Address:
7575 Huntington Park Dr
Columbus, OH 43235

3/27/98

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county of **COOK** and the State of Illinois, to wit:
**LOT 3 IN BLOCK 508 IN LIONCREST SUBDIVISION, BEING A SUBDIVISION OF PART OF THE
SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,
P.I.N. 21-26-317-046, VOLUME 180**

235301-0

2950
mem
[Signature]

County of Cook County Clerk's Office

3-17-2013

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9-27-13