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96375142

RECORDING REQUESTED BY/
PREPARED BY/AFTER RECORDING
RETURN TO:

DEPT OF RECORDING 125.50
T30003 TRAN 8332 05/17/96 10:31:00
92136 5 1.11 * 96-375142
COOK COUNTY RECORDER

HMC/Attn: Misti Alspach
7575 Huntington Park Drive
Columbus, Ohio 43235
Tel. (614)480-8864

MELLON NO. 104808
HMC NO. 1877857
POOL NO. 321560

ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS
PRESENTS:
County COOK

KNOW ALL MEN BY THESE

That THE HUNTINGTON MORTGAGE COMPANY ('Assignor') acting herein by and through a duly authority, BARBARA MAXIE, A SPINSTER ('Borrower(s)') secured by a Mortgage of even date therewith, executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of COOK, State of Illinois:

Recording Ref: 92360472

Original Beneficiary: THE HUNTINGTON MORTGAGE COMPANY, AN OHIO CORPORATION

Property Address: 14404 KIMBARK AVENUE
DOLTON, IL 60419

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto MELLON MORTGAGE COMPANY, "A COLORADO CORPORATION" (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

SEE ATTACHED EXHIBIT A

96375142

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and Note, together with all the singular liens, rights, equities, title and estate in said real estate therein described securing the payments thereof, or otherwise.

Executed this the day April 26, 1996.

2550

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THE HUNTINGTON MORTGAGE COMPANY

BY: Michael D. Greenwood
Michael D. Greenwood
VICE PRESIDENT

ATTEST: Cheri L. Warner
Cheri L. Warner
STAFF OFFICER

THE STATE OF OHIO
COUNTY OF FRANKLIN

On April 26, 1998 before me, a Notary Public, personally appeared Michael D. Greenwood, Vice President of The Huntington Mortgage Company proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that(s)he executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted executed the instrument.

Witness my hand and seal.

Michelle L. Strauser
Notary Public-State of Ohio
My Commission expires: 11/22/98



MICHELLE L. STRAUSER
NOTARY PUBLIC, STATE OF OHIO
MY COMMISSION EXPIRES 11-22-98

Assignee's Address:
3100 Travis Street
Houston, TX 77008

Assignor's Address:
7575 Huntington Park Dr
Columbus, OH 43235

30373182

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3547 #19

COOK County, Illinois:
LOT 29 IN BLOCK 10 IN SHEPARD'S MICHIGAN AVE SUBDIVISION NO. 3, A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 2 AND IN THE NORTHEAST 1/4 OF SECTION 11, ALL IN TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THAT REGISTERED AS DOCUMENT NO. 359972

1677657

P.I.N. 29-02-417-017

which has the address of Illinois 60419

14404 KIMBARK AVENUE

DOLTON

[Street, City]

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9/27/2012

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