UNOFFICIAL COPY 96375949

4 st	30070242			
RELEASE DEED	96 75242			
MAIL TO THE FIRST MORTGAGE CO.				
SUITE 100	7/			
1	The second of th			
NAME & ADDRESS OF PREPARER:	Contract to the			
THE RESERVE OF A PROPERTY AND CO.	••			
ticl and a section with the				
and the control of the control				
9300824 Thoma:	RECORDER'S STAMP			
Know All Men by These Presents, That	Simmons First National Bank			
• 4/2/				
of the County of Pulaski and S	tate of Arkansas for and in consideration of			
one dollar, and for other good and valuable co	nsideration, the receipt whereof is hereby confessed, do hereby remise,			
demand whatsoever <u>that</u> may have ac <u>24th</u> day of <u>November</u> A.D. 19 79	State of all right, title, interest, claim or equired in, through or by a certain Mortgage, bearing date the and recorded in the Recorder's Office of County, in			
	329 703, to the premises therein described, situated in the County of			
Cook State of Illinois, as follows, t	o wit:			
	hirty five one hundreths feet of Lot 13 in Block dition to Washington Heights, in Cook County, II.			
PIN 25 15 417.	3032224S			
NOTE: If additional space is retogether with all the appurtenances and privile	equired for legal - attach on separate 8-1/2 x 11 sheet. ges thereunto belonging or appertaining.			
WITNESS handand s	eal this day of			
FOR THE PROTECTION OF THE OWNER, THE OWNER, THE RELEASE SHALL FILED WITH THE COUNTY RECORDING OF THE OWNER.	BE Rick McGraw (Sr. Vice Prenedont DER			
THE MORTGAGE	OR Manual 2			
LEATING MICHIEL IN CONTRACT IN	1/11/11/11			

Marty Casteel, Vice President

UNOFFICIAL COPY

STATE OF Arkeness, County of Pulaski }ss

I, the undersigned, a Notary Public THAT Rick McGraw and I personally known to me to be the instrument, appeared before me the sealed and delivered the said instrument, therein set forth, including the release	same person(s) while some person, and their sent as	ose name(s) is /are d acknowledged tha free and voluntary	subscribed to the fo	regoing signed,
Given under my hand and not	arial seal, this 220	d day of April	, 19	$\frac{96}{1}$.
My commission expires on	12-23-2002 .19	- Marine Const	Notary	Public
IMPRESS SEAF HERE	Ox CoO4 C	OUNTY C/O/	96373 76	242
		ТО	RELEASE DEED FROM	