96375268

DEFI-01 RECORDING

\$25.00

T\$6666 TRAN 1315 05/17/96 09+20+00

17951 4 JM - +-96-375268

COOK COUNTY RECORDER

After Recordation Roturn to: Mullon Mortgage Company

3100 Travis Street

Houston, Texas //006-3699

Propared by: Amerifiest Florida Trust Company P.O. Box 221100 Hollywood, FL 33022-1100



ASSIGNMENT OF MORTGAGE

Pool # 540 887385 Loan #

DATE: May 31, 1995

MORTGAGE:

Original Mortgage Amount: \$40,000.00 Date: 8/19/88 Mortgagor: DOROTHY M. JACK, DIVORCED, NOT SINCE REMARRIED

Original Mortgagee: CENTRUST MORTGAGE CORPORATION

RECORDED IN the Official Real Property Records of COOK County,

ILLINOIS, as shown below: Recording Date: 8/29/88

Document/Instrument No: 88391617

Tax Parcel ID No: 07-07-200-233 VOL. 187

NOTE SECURED BY MORTGAGE:

Assignor:

Assignor's Address:

MERRILL LYNCH MORTGAGE CAPITAL, INC.

World Financial Center

250 Vesey Street

New York, New York 10281-1311

Assignee:

Assignee's Address:

FEDERAL HOME LOAN MORTGAGE CORPORATION

11109 Sunset Hills Road

Reston, Virginia

95375268

PROPERTY SUBJECT TO LIEN:

(See Exhibit A)

25.00

Property of Cook County Clerk's Office

For value received, Holder of the note and lien assigns them to Assignee and warrants that the lien is valid against the hereinabove described property. MERRILL LYNCH MORTGAGE CAPITAL, INC. Witness: By: Namo: 15 Mis Title: ¿;;. 1. 6 Gal 6 SEAL STATE OF 58. COUNTY OF I, Note to colored, a Notary Public in and for the County and State aforesaid, do hereby certify that and a linear to the County of MERRILL LYNCH MORTGAGE CAPITAL, INC., who is personally known to me to be the same person whose name is subscribed to the foregoing instrument a such officer of said corporation, appeared before me this day in person and acknowledged that (s)he signed ind delivered the said instrument as his/her own free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth. GIVEN UNDER MY HAND and notarial seal was 197 My Commission Expires: Notary Public JOHN E GLUSZAK Notary Public, State of New York No. 41-4947088 SEAL 96375268 SOFFICO Qualified in Queens County Commission Expires 02/13/19:22

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EXHIBIT A

PARCEL 1:

LOT 8-15-5 (EXCEPT THE SOUTHERLY 11.19 FEET OF THE WESTERLY 28.70 FEET THEREOF) AND ALSO THE NORTHERLY 1.05 FEET OF THE EASTERLY 47.30 FEET OF LOT 8-15-4 ALL IN BARRINGTON SQUARE UNIT 8 BEING A SUBDIVISION OF PARTS OF THE NORTHEAST 1/4 OF SECTION 7 AND THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 8, 1976 AS DOCUMENT 23512539, IN COOK COUNTY, ILLINOIS

PARCEL 2:

EASEMENTS APPURTENANT TO THE ABOVE DESCRIPED REAL ESTATE AS DEFINED IN THE DECLARATION RECORDED SEPTEMBER 30, 1976 AS DOCUMENT NO. 23656348.

PARCEL 3:

EASEMENT APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE AS ESTABLISHED BY A DECLARATION AND GRANT OF EASEMENT RECORDED SEPTEMBER 20, 1976 AS DOCUMENT 23656347 FOR GARAGE, STORAGE PURPOSES, INGRESS AND EGRESS IN COOK COUNTY, ILLINOIS.

PERMANENT TAX INDEX NO. 07-07-200-233 VOL. 187

COMMONLY KNOWN AS: 1817 RALEIGH LANE, HOFFMAN ESTATES, ILLINOIS 60195

90375268

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