96375270

DEPT OF RECURDING

\$25.00

104666 TRAN 1315 05/17/96 09:20:00 +/953 + JM 8-96-375270

COUR COUNTY RECORDER

Abbn Gar

Prepared by: Amerifirst Florida Trust 🐼 P.O. Box 221100 Hollywood, FL 33022-1100



After Recordation Ruturn to: Mullon Mortgage Company 3100 Travis Stroot Houston, Taxas 77006-3699

ASSIGNMENT OF MORTGAGE

Pool # 540 887800 Loan #

May 31, 1995 DATE:

MORTGAGE:

Original Mortgage Amount: \$155,600.00 Mortgagor: LARRY V. HICKS, JR. AND MAR? A. HICKS, HIS WIFE

Original Mortgagee: CENTRUST MORTGAGE COLPORATION

RECORDED IN the Official Real Property Records of COOK County,

ILLINOIS, as shown below: Recording Date: 10/27/88

Document/Instrument No: 88494709

Tax Parcel ID No: 06-21-403-005 VOL. 0606

NOTE SECURED BY MORTGAGE:

Assignor:

Assignor's Address:

MERRILL LYNCH MORTGAGE CAPITAL, INC.

World Financial Center

250 Vosey Street

New York, New York | 10281-1311

Assignee:

Assignee's Address:

FEDERAL HOME LOAN MORTGAGE CORPORATION

11109 Sunset Hills Road Reston, Virginia 22050

PROPERTY SUBJECT TO LIEN:

(See Exhibit A)

25.00

Property of Cook County Clerk's Office

For value received, Holder of the note and lien assigns them to Assignee and warrants that the lien is valid against the hereinabove described property.

Witness:

MERRILL LYNCH MORTGAGE CAPITAL, INC.

Pitaliates C

By: Name: Title:

SEAL

STATE OF 2 COUNTY OF 🚣 SS.

a Notary Public in and for the County and State aforesaid, do hereby cereity that The County by the transfer of MERRILL LYNCH MORTGAGE CAPITAD, INC., who is personally known to me to be the same person whose name is subscribed to the foregoing instrument a such officer of said corporation, appeared before me this day in person and acknowledged that (s)he signed and delivered the said instrument as his/her own free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN UNDER MY HAND and notarial seal this 14" day of Salvery and

My Commission Expires:

JOHN E. GLUSZAK Notary Public, State of New York No. 41-4947088 Qualified in Queens County Commission Expires 02/13/19 97

SEAL

Public

Property of Cook County Clerk's Office

EXHIBIT A

THAT PART OF THE SCOTHEAST 1/4 OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SAID SECTION 21; THENCE SOUTH 88 DEGREES 50 MINUTES WEST ALONG THE SOUTH LINE OF SAID SECTION, 582.12 FEET TO THE EAST LINE OF HADLER PROPERTY EXTENDED; THENCE NORTH 1 DEGREE 01 MINUTES EAST ALONG SAID EAST LINE EXTENDED AND ALONG SAID EAST LINE 923.9 FEET; THENCE SOUTH EASTERLY ALONG A LINE THAT FORMS AN ANGLE OF 95 DEGREES 09 MINUTES TO RIGHT, WITH PROLONGATION OF LAST DESCRIBED COURSE, 773 FEET FOR FUICE OF BEGINNING, THENCE NORTH PARALLEL WITH HADLER'S EAST LINE 491.12 FEET TO CENTER LINE OF IRVING PARK BOULEVARD; THENCE SOUTHEASTERLY ALON; SAID CENTER LINE, 297.23 FEET; THENCE SOUTH PARALLEL WITH SAID HADLER'S EAST LINE, 432.35 FEET; THENCE Sir Clarks C NORTHWESTERLY 285.8 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS:

O ROUTE 19, ELGIN, ILLINOIS 60120

Property of Cook County Clerk's Office