

# UNOFFICIAL COPY

GEORGE E. COLE®  
LEGAL FORMS

No. 835  
November 1994

96376682

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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NW 75-97-234D1

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

- . DEPT-01 RECORDING \$25.00
- . T40012 TRAN 0647 05/17/96 13:08:00
- . #5311 + ER \*-96-376682
- . COOK COUNTY RECORDER
- . DEPT-10 PENALTY \$22.00

See also tract

KNOW ALL MEN BY THESE PRESENTS, That  
Manufacturers Bank, an Illinois Banking  
Corporation

25.06.00  
127

Above Space for Recorder's Use Only

of the County of Cook and State of Illinois

\*Mortgage, Assignment of Rents and Security Agreement  
for and in consideration of the payment of the indebtedness secured by the \* hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do \_\_\_\_\_ hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Devon Hanover Park Real Estate Corporation, 85 West Irving Park Road, Streamwood, IL  
(NAME and ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever  
\*Mortgage, Assignment of Rents and Security Agreement  
We may have acquired in, through or by a certain \* , bearing date the 16th day of September, 1994, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 95190888, to the premises therein described as follows, situated in the County of Cook, in State of Illinois, to wit:

"SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTIONS"

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BOX 333-CTI

together with all the appurtenances and privileges thereunto belonging or appertaining.

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RELEASE DEED

By Corporation

MANUFACTURERS BANK  
1200 NORTH ASHLAND AVENUE  
CHICAGO, IL 60622

Devon Hanover Park Real Estate Corporation  
85 West Irving Park Road  
Streamwood, IL

ADDRESS OF PROPERTY:  
85 West Irving Park Road  
Streamwood, IL

MAIL TO:  
Terrence Superczynski, Vice President  
Manufacturers Bank  
1200 North Ashland Avenue  
Chicago, IL 60622

GEORGE E. COLE  
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Permanent Real Estate Index Number(s): 06-27-2013-0000

Address(es) of premises: 85 West Irving Park Road, Streamwood, Illinois

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_, this 29th day of March 1996

by: Terrence Superczynski (SEAL)

by: Deborah A. Domovich, Vice President (SEAL)

This instrument was prepared by Manufacturers Bank, 1200 North Ashland Avenue, Chicago, IL 60622  
(Name and Address)

STATE OF Illinois

COUNTY OF Cook

ss.

I, the undersigned a notary public

in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Terrence Superczynski

personally known to me to be the Vice President of Manufacturers Bank,

a Illinois Banking corporation, and Deborah A. Domovich, personally

known to me to be the Vice President Secretary of said corporation, and personally known to me to be the

same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally

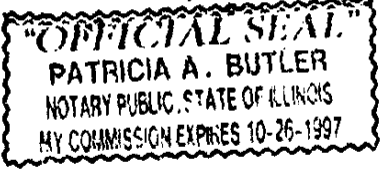
acknowledged that as such Vice President and Vice Pres. Secretary, they signed and delivered the said instrument and

caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of

said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes

therein set forth.

Given under my hand and official seal this 29th day of March 1996



Patricia A. Butler  
Notary Public

Commission expires 10/26/97

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EXHIBIT "A"

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THAT PART OF THE NORTH EAST QUARTER OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT THE INTERSECTION OF THE CENTER LINE OF STATE ROUTE 19 WITH A LINE THAT IS 179.0 FEET WESTERLY OF AND PARALLEL WITH THE EAST LINE OF SAID SECTION 27, SAID POINT OF INTERSECTION BEING ALSO DESCRIBED AS A POINT ON A LINE THAT IS 185.66 FEET WESTERLY OF (MEASURED ALONG SAID CENTER LINE) AND PARALLEL WITH THE AFORESAID EAST LINE OF SAID SECTION 27; THENCE SOUTHERLY, ALONG SAID PARALLEL LINE, A DISTANCE OF 431.01 FEET TO AN OLD FENCE LINE; THENCE EASTERLY ALONG SAID OLD FENCE LINE, WHICH FORMS AN ANGLE OF 90 DEGREES 21 MINUTES TO THE LEFT WITH THE PROLONGATION OF THE LAST DESCRIBED COURSE, A DISTANCE OF 91.95 FEET; THENCE NORTHERLY ALONG A LINE THAT FORMS AN ANGLE OF 84 DEGREES 44 MINUTES TO THE LEFT WITH THE PROLONGATION OF THE LAST DESCRIBED COURSE, A DISTANCE OF 396.54 FEET TO A POINT ON THE CENTER LINE OF STATE ROUTE 19; THENCE NORTH WESTERLY ALONG SAID CENTER LINE, BEING ALONG A CURVE TO THE RIGHT, HAVING A RADIUS OF 1880.39 FEET AND BEING NON-TANGENT TO THE LAST DESCRIBED COURSE, A DISTANCE OF 131.10 FEET TO THE POINT OF BEGINNING, BEING SITUATED IN MANOVER TOWNSHIP IN COOK COUNTY, ILLINOIS.

THAT PART OF THE SOUTH EAST QUARTER OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT THE INTERSECTION OF THE CENTER LINE OF STATE ROUTE 19 WITH A LINE THAT IS 179.0 FEET WESTERLY OF AND PARALLEL WITH THE EAST LINE OF SAID SECTION 27, SAID POINT OF INTERSECTION BEING ALSO DESCRIBED AS A POINT ON A LINE THAT IS 185.66 FEET WESTERLY OF (MEASURED ALONG SAID CENTER LINE) AND PARALLEL WITH THE AFORESAID EAST LINE OF SAID SECTION 27; THENCE SOUTHERLY, ALONG SAID PARALLEL LINE, A DISTANCE OF 431.01 FEET TO AN OLD FENCE LINE; THENCE WESTERLY ALONG SAID OLD FENCE LINE, WHICH FORMS AN ANGLE OF 89 DEGREES 39 MINUTES TO THE RIGHT WITH THE PROLONGATION OF THE LAST DESCRIBED COURSE, A DISTANCE OF 32.00 FEET; THENCE NORTHERLY ALONG A LINE THAT FORMS AN ANGLE OF 85 DEGREES 13 MINUTES 24 SECONDS TO THE RIGHT WITH THE PROLONGATION OF THE LAST DESCRIBED COURSE, A DISTANCE OF

460.20 FEET TO THE CENTER OF STATE ROUTE 19; THENCE SOUTH EASTERLY ALONG SAID CENTER LINE, BEING ALONG A CURVE TO THE LEFT HAVING A RADIUS OF 1880.39 FEET AND BEING NON-TANGENT TO THE LAST DESCRIBED COURSE, A DISTANCE OF 77.55 THAT TO THE POINT OF BEGINNING, BEING SITUATED IN MANOVER TOWNSHIP, IN COOK COUNTY, ILLINOIS.

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCELS 3 AND 4 AS CREATED BY GRANT OF EASEMENT DATED DECEMBER 26, 1976 AND RECORDED JANUARY 16, 1979 AS DOCUMENT NO. 24803106 OVER THE FOLLOWING DESCRIBED PARCEL:

THAT PART OF THE NORTH EAST QUARTER OF SECTION 27 AND THAT PART OF THE NORTH WEST QUARTER OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE INTERSECTION OF THE CENTER LINE OF STATE ROUTE 19 WITH A LINE THAT IS 179.00 FEET WESTERLY OF AND PARALLEL WITH THE EAST LINE OF SAID SECTION 27, SAID POINT OF INTERSECTION BEING ALSO DESCRIBED AT A POINT ON A LINE THAT IS 185.66 FEET WESTERLY OF (MEASURED ALONG SAID CENTER LINE) AND PARALLEL WITH THE AFORESAID LAST LINE OF SAID SECTION 27; THENCE SOUTHERLY ALONG SAID PARALLEL LINE, A DISTANCE OF 431.04 FEET TO AN OLD FENCE LINE FOR THE POINT OF BEGINNING; THENCE WESTERLY ALONG SAID OLD FENCE LINE, WHICH FORMS AN ANGLE OF 89 DEGREES 39 MINUTES TO THE RIGHT WITH ITS PROLONGATION OF THE LAST DESCRIBED COURSE, A DISTANCE OF 32.00 FEET, THENCE NORTHERLY ALONG A LINE THAT FORMS AN ANGLE OF 85 DEGREES 13 MINUTE 24 SECONDS TO THE RIGHT WITH THE PROLONGATION OF THE LAST DESCRIBED COURSE, A DISTANCE OF 11 FEET MORE OR LESS TO A LINE THAT IS 40.00 FEET NORTH OF AND PARALLEL WITH THE LAST DESCRIBED OLD FENCE LINE; THENCE EASTERLY ALONG SAID PARALLEL LINE, A DISTANCE OF 289 FEET, MORE OR LESS TO THE WESTERLY LINE OF BARTLETT ROAD; THENCE SOUTH WESTERLY ALONG SAID WESTERLY LINE, A DISTANCE OF 41 FEET MORE OR LESS TO THE INTERSECTION WITH SAID OLD FENCE LINE EXTENDED EASTERLY; THENCE WESTERLY ALONG THE EXTENSION OF SAID OLD FENCE LINE AND ALONG SAID OLD FENCE LINE, A DISTANCE OF 242 FEET MORE OR LESS TO THE POINT OF BEGINNING, (EXCEPT THAT PART FALLING IN PARCELS 3 & 4) IN COOK COUNTY, ILLINOIS.

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