UNOFFICIAL COPY

Know all Men by these Presents, that the

Security Savings and Loan Association

| a corporation existing under | | | | • |
|---------------------------------------|--|--|--|---|
| consideration of one dollar, | | | | |
| is hereby confessed, does h | | | | |
| Kyryla.Ilczy | szynandMariaIlk | zzyszyn.,his | .wife | |
| of the County of Cook and S | State of Illinois, all the rig | ght, title, interest, | claim or demar | nd whatsoever |
| it may have acquired in, thro | | | | |
| of April | , A. D. 19 <u>66</u> ., and red | orded in the Reco | order's office of | Cook County, |
| in the state of Illinois, in Bo | ok of Red | ords, on page | | , as Document |
| No19. 709 826 a | nd a certain Assignment | of Rents bearing | date the5. | th day |
| of April | , A. D. 19 <u>66</u> ., and rec | corded in the Reco | order's office of | Cook County, |
| in the State of Illinois, in Boo | kof Rec | ords, on page | ••••• | , as Document |
| No19789827 to | the premises therein des | cribed, situated in | the County of C | ook and State |
| of Illinois, as follows, to wit | | | | |
| Lot 47 in Block 3 | in Weage Eberhart | and Bartlett | t's Subdivi | sion of the |
| South East quarter 39 North, Range 13 | of the North Eas | t quarter of rd Principal | Section 2, | Township in Cook |
| County, Illinois. | , lost of the mi. | id IIImerpar | Meridian, | 77 |
| • • | | | | 1 |
| | | . DE | EPT-01 RECORDIN | ig * |
| 2204 W | Duturnae | . 1 | | 7 05/17/96 13:16 96-3767 |
| 11-00 -3 | 140-CE | • | COOK COUNTY R | |
| | | | F 3 | Antidon |
| IN TESTIMONY WHEREOF, | | | | |
| | hath hereun | to caused its corp | orate seal to be | e affixed, and |
| | these presents to be | signar by its | President | , and attested |
| THIS INSTRUMENT WAS | by its | | | |
| PREPARED BY SECURITY | ofOct | ober | . A. D. 19 | |
| SAVINGS & LOAN ASSN. | \sim | | | |
| 932-36 N. WESTERN AVE. | Mallan | | 9-10 | |
| CHICAGO, ILLINOIS 60622 | By: / U.L.U. | ll & | WW | President |
| BY | | yto For | 1.500 | , |
| | Attests J. W.K.F.S | 8200 | | , Secretary |
| STATE OF ILLINOIS | | | | • |
| COUNTY OF COOK (SS. | | | | |
| in the State aforesaid, DO HERES | Mary Harhaj | a Not | ary Public in and | for said County |
| in the State aforesaid, DO HERES | Y CERTIFY that | n E. Kulas | personally kno | wn to me to be |
| the Pre | and Loan Associati | on | | *************************************** |
| and Dmytro Bahrey | | | | |
| ation whose names are subscribed | | | | |
| | acknowledged that as su | | | |
| | signed and delivered the | | | |
| | Secretary of secondary of | aid corporation and i thereto pursuant to | caused the corpor authority given I | ate seal of said by the Board of |
| | Directors of said corpora | ition as their free ar | nd valuntary act, | and as the free |
| | and voluntary act and therein set forth. | atta or said corpor | | - Aug hathrags |
| Fig the D | dull girn the | DINK LOUISING | DEFECTOUR | } day |
| CH411 | of October | | . A. D. 19.44 | |
| 18:00:00 (| | 61, 1 | | |
| While up | | | Symtheting | NBY PUBLIC |
| WAS FILED | l. | | U | |

Kelease of Mortgage
BY CORPORATION

AMIL To Royaland I Harryming Of Colt County Clerk's Office Sure 130 Colt County Clerk's Office Concess.

BOX 333-CT